Madrasah in Just Five Minutes

Dhul Hijjah

Madrasah in Just 5 Minutes In the light of the Qur'aan and Ahadeeth	
(1) Islaamic History	**Hadhrat Abdullaah bin Mubaarak** رحمه الله

Hadhrat Abdullaah bin Mubaarak رحمه الله was an extremely learned scholar, a great Muhaddith, an expert in Fiqh and perfect example of one who truly recognised Allaah. He was a student of both Imaam Abu Haneefah رحمه الله as well as Hadhrat Sufyaan Thowri رحمه الله. He valued the men of knowledge, especially Imaam Abu Haneefah رحمه الله. He specialised in the field of Ahadeeth and taught thousands of students. Even the Khalifah Haroon Ar Rasheed envied his popularity and honour. He emulated the Sahabah ψ in his piety, Ibaadah, abstinence, character and personality. He was also unmatched in his extreme generosity, showering many gifts upon the scholars of Deen. His practice was to perform Hajj during one year, the following year in Jihaad and the third year engaged in business. Most of his profits were spent on the poor and needy. Amongst his notable qualities was his fear for Allaah, his concern for the Aakhirah, independence of creation and humility towards the poor. He passed away in the year 181 A.H. at the age of 63.

(2) Allaah's Power	**The whale**

Amongst the countless creatures in the oceans, the largest is the whale. Within its belly there is a waxlike and fragrant substance called ambergris, which is used for expensive medicines as well as in perfume making. The whale vomits out this substance and it is found floating on water like foam. It is then gathered and sold, another peculiarity of the whale is that is beaches before it is due to die and breathes its last on the shore. It then becomes free food for so many.

(3) A Fardh	**Believing that Allaah will resurrect everyone**

Allaah says in the Qur'aan, "**It is Allaah Who has created you, then sustains you, will then give you death and again give you life** *(on the Day of Qiyaamah)*. **Are there any of your partners** *(gods)* **who can do any of this? Allaah is Pure and Exalted above the partners**

they *(the Mushrikeen)* **ascribe to Him** *(because none can do what He can do)*".

[Surah Room, verse 40]

(4) A Sunnah	**The Masnoon Qiraa'ah during the two Rakaahs after Tawaaf**

Hadhrat Jaabir τ reports that Rasulullaah ρ recited Surah Kaafiroon and Surah Ikhlaas in the two Rakaahs after Tawaaf.

[Tirmidhi 869]

(5) An Important Act and its Virtue	**Sacrificing an animal secures protection from Jahannam**

Rasulullaah ρ said, "When a person sacrifices an animal happily and with hope of rewards from Allaah, the sacrifice will become a means of protecting him from Jahannam."

[Tabraani in his Kabeer 2670]

(6) A Sin	**The warning against not sacrificing an animal**

Rasulullaah ρ said, "The person who does not sacrifice an animal despite having the means of doing so should not even approach our Eid Gah."

[*Mustadrak* of Haakim 3468, from Hadhrat Abu Hurayrah τ]

If a person does not sacrifice an animal despite being in possession of Nisaab, he will be sinful.

(7) This World	**How despised this world is in the sight of Allaah**

Rasulullaah ρ said, "Allaah had not created anything as despicable as this world and has never looked back at it (with any affection) since creating it."

[Bayhaqi 10110, from Hadhrat Moosa bin Yasaar رحمه الله]

(8) The Aakhirah	**No ransom will be accepted on the Day of Qiyaamah**

Allaah says in the Qur'aan, "**Verily those who commit kufr and die as Kuffaar, the earth full of gold shall never be accepted from any of them if they ever wish to offer it as ransom** *(to save themselves from punishment on the Day of Qiyaamah)*. **For them shall be a painful punishment and they shall have no helpers** *(to save them from Allaah's punishment)*".

[Surah Aal Imraan, verse 91]

(9) Cures from the Qur'aan and Rasulullaah ρ	**The benefits of Zamzam**

Rasulullaah ρ stated that the water of Zamzam serves as both food as well as a cure for diseases.

[Bayhaqi 3973, from Hadhrat Abdullaah bin Abbaas τ]

(10) Qur'aanic Advice	

Allaah says in the Qur'aan, "**O you who have Imaan! When the call (Adhaan) is made for (the Jumu'ah) salaah on the day of Jumu'ah (Friday), then hasten towards Allaah's remembrance (towards the Jumu'ah salaah to take place in the Masjid) and leave trading. This is best for you (in both worlds) if you but knew (the eternal value of the salaah, which far exceeds the temporary value of the wealth you may attain by trade)**".

[Surah Jumu'ah, verse 9]

(1) Islaamic History	**Imaam Abu Yusuf رحمه الله**

Hadhrat Imaam Abu Yusuf رحمه الله was born in Baghdad in the year 113 A.H. He was the most renowned of all the students of Imaam Abu Haneefah رحمه الله and it suffices to say about him that in his position as Chief Justice of the Muslim Empire under the Khalifah Haroon Ar Rasheed, he filled the state with justice and equity. His book Kitaabul Kharaaj was a classic book of law based upon the judgements of the Khulafaa Raashideen. He outlined the responsibilities of the Khalifah, impressing upon him his obligations and that he is ultimately answerable to Allaah. He made it clear that the state treasury was not the personal property of the Khalifah, but a trust from Allaah. He emphasised that zakaah from the rich was to be given to the poor and he forbade unlawful taxation. He decreed that all people imprisoned merely upon suspicion be released and he even passed a judgement against the Khalifah on account of his high integrity and strength of Imaan. As his death approached, he made a bequest that four hundred thousand Dirhams be distributed amongst the poor people of Makkah, Madinah, Kufa and Baghdad. This luminary of knowledge eventually passed away in the year 182 A.H.

(2) Rasulullaah ρ's Miracle	**A well becomes fragrant**

A bucket of water was once drawn from a well for Rasulullaah ρ. Rasulullaah ρ gargled his mouth with the water and then spat it back in. The result of this was that the well then exuded the fragrance of musk.

[Bayhaqi 214]

(3) A Fardh	**The consequence of missing salaah**

Rasulullaah ρ said that when a person misses a single salaah, it is as if he has lost all his family and wealth.

[Ibn Hibbaan 1490, from Hadhrat Naufal bin Mu'aawiya τ]

(4) A Sunnah	**The du'aa for deflecting a calamity**

The following du'aa should be recited frequently when one fears being afflicted by a calamity:

TRANSLATION: Allaah is Sufficient for us and He is the Best of Helpers. It is only in Him that we trust. [Tirmidhi 2431, from Hadhrat Abu Sa'eed Khudri τ]	
(5) An Important Act and its Virtue	**The virtue of performing forty salaahs in the Masjidun Nabawi**
Rasulullaah ρ said, "The person who performs forty salaah in this Masjid of mine without missing any in between will be guaranteed safety from Jahannam and its punishment as well as immunity from hypocrisy." [Ahmad 12173, from Hadhrat Anas τ]	
(6) A Sin	**A seal is set on the heart of the proud ones**
Allaah says in the Qur'aan, **"Those who dispute about Allaah's Aayaat without any warrant *(justification)* coming to them. This is extremely detestable in the sight of Allaah and in the sight of those who have Imaan. Thus *(by allowing people to continue their evil ways)* does Allaah set a seal on the heart of every haughty and tyrannical person *(because of which they are unable to accept the truth)*".** [Surah Mu'min, verse 35]	
(7) This World	**The life of this world is nothing**
Allaah says, "**Do you prefer the life of this world to the Aakhirah? The pleasure of this worldly life is but little** *(insignificant)* **compared to the** *(comfort and pleasures of the)* **Aakhirah**". [Surah Towbah, verse 38]	
(8) The Aakhirah	**The Mu'mineen crossing the bridge of Siraat**
Rasulullaah ρ said that the Mu'mineen will cross the bridge of Siraat saying the words, "O Allaah! Allow us to cross in peace and safety." [Tirmidhi 2432. from Hadhrat Mughiera τ]	
(9) Cures from the Qur'aan and Rasulullaah ρ	**A prescription for certain cure**
Rasulullaah ρ said that Allaah will certainly cure a sick person who is not destined to die when the visitor recites the following du'aa for him seven times: [Abu Dawood 3106, from Hadhrat Abdullaah bin Abbaas τ]	
(10) Advice from Rasulullaah ρ	
Rasulullaah ρ said, "O people! Sacrifice animals with the intention of being rewarded because although the blood falls to the ground, it is really falling into the protection of Allaah." [Tabraani in his Awsat 8554, from Hadhrat Ali τ]	

(1) Islaamic History	Hadhrat Imaam Bukhaari رحمه الله

His real name was Muhammad and his father's name was Ismaa'eel. he was born in Bukhaara on the 13th of Sha'baan 194 A.H. after the Jumu'ah salaah. When he lost his father at a young age, his mother was left to care for him by herself. He lost his vision as a child, but when his mother wept and prayed abundantly for him, she eventually saw Hadhrat Ibraheem υ in a dream informing her that her du'aas had been accepted. That morning she saw that his vision was restored. Imaam Bukhaari رحمه الله was an extremely intelligent person and was keen to learn Ahadeeth from a very young age and memorised every Hadith he heard. He himself said that he knew a hundred thousand authentic and two hundred thousand other Ahadeeth. From the 23 books that he wrote, the most renowned is the Saheeh Bukhaari. When compiling this treasure of Ahadeeth, he was so particular about piety and cleanliness that before writing down any Hadith, he would first take a bath and then perform two Rakaahs salaah. In this manner, the book was completed over a period of 16 years. The Saheeh Bukhaari is accepted to be the most authentic compilation of Ahadeeth. Imaam Bukhaariرحمه الله eventually passed away after the Isha salaah on the 10th of Shawwaal 256 A.H.

(2) Allaah's Power	Jewels and coal

It is through His unlimited power that Allaah has created various types of elements in the ground. In the form of rock, Allaah uses the same base element of carbon to create both coal as well as precious diamonds. Which other being but Allaah has the capacity to create sparkling diamonds as well as a substance as black as coal from the same raw material? This can be the handiwork of none other but Allaah.

(3) A Fardh	Screening oneself from one's brothers-in-law

Rasulullaah ρ said, "Guard yourselves against mixing with women (who are not Mahram)." "What about the brother-in-law (husband's brother)?" an Ansaari Sahabi τ asked. "The brother-in-law is death," Rasulullaah ρ replied.

[Bukhaari 5232, from Hadhrat Uqba bin Aamir τ]

This Hadith makes it evident that it is necessary for a woman to

conceal herself from her husband's brother because failure to do so spells destruction.

(4) A Sunnah	Placing the hands upon the knees in Ruku

When he performed the Ruku, Rasulullaah ρ placed his hands upon his knees as though he was grasping them and kept his arms away from his sides.

[Tirmidhi 260, from Hadhrat Abu Humayd τ]

(5) An Important Act and its Virtue	Making du'aa upon sighting then Kabah

Rasulullaah ρ said that amongst the four occasions when the heavens are opened to admit du'aas is when a person sights the Kabah.

[Bayhaqi in his Sunan Vol.3 Pg.360, from Hadhrat Abu Umaamah τ]

(6) A Sin	Usurping land

Rasulullaah ρ said, "The one who usurps even a small portion of land from another will be sunk through all seven earths on the Day of Qiyaamah."

[Bukhaari 2454, from Hadhrat Abdullaah bin Umar τ]

(7) This World	The most feared occurrence

Rasulullaah ρ once told the Sahabah ψ that what he most feared for them was that Allaah should reveal to them the blessings of the earth. When they asked what he meant by the blessings of the earth, Rasulullaah ρ replied, "The colours of the world, its beauty and embellishment."

[Bukhaari 6427, from Hadhrat Abu Sa'eed Khudri τ]

(8) The Aakhirah	The rewards for obeying Allaah and Rasulullaah ρ

Allaah says in the Qur'aan, "**Whoever obeys Allaah and His Rasool ρ, Allaah will enter him into Jannaat beneath which rivers flow, where they shall live forever. That is the supreme success** *(a great achievement)*".

[Surah Nisaa, verse 13]

(9) Cures from the Qur'aan and Rasulullaah ρ	Protection from the evil effects of the Jinn

When Hadhrat Khaalid bin Waleed τ once complained to Rasulullaah ρ about being pestered by a Jinn, Rasulullaah ρ advised him to recite the following du'aa:

Hadhrat Khaalid τ reports that it then all came to an end after he had recited the du'aa.

[*Kanzul Ummaal* 28539]

(10) Qur'aanic Advice	

Allaah says in the Qur'aan, "**O you who have Imaan! Do not legalise** *(do not show*

disrespect towards) **Allaah's landmarks** *(those things that have special significance in the Shari'ah)* **nor** *(show disrespect towards)* **the sacred months** *(by fighting in them)*, **nor** *(towards)* **the sacrificial animal** *(by harming it)*, **nor** *(towards)* **garlanded animals** *(those animals that are taken with for Hajj to be slaughtered)*, **nor** *(should you be disrespectful towards)* **those** *(people who are)* **proceeding towards the Sacred House** *(the Kabah)*, **seeking the bounty from their Rabb and** *(His)* **pleasure**".

[Surah Maa'idah, verse 2]

(1) Islaamic History	Imaam Muslim رحمه الله

His name was Muslim bin Hajjaaj and was also known as Abul Hasan. He was born amongst the famous Arab tribe of Qushayr in the year 204 A.H. and acquired his elementary knowledge in his home town of Nishapur. He later travelled to Makkah, Madinah, Kufa, Iraq, Egypt and various other areas to sit in the company of senior Muhadditheen in the quest to quench his thirst for the knowledge of Ahadeeth. The day eventually arrived when people started to refer to him as the Ameerul Mu'mineen in the field of Ahadeeth. Amongst the various books discussing varied subjects, he also compiled the Saheeh Muslim, which rightly takes its place amongst those book referred to as the most authentic books after the Qur'aan. This book is a priceless gift to all Muslims and it matchless in its fluidity. It comprises of 4000 Ahadeeth which Imaam Muslim رحمه الله had selected from a collection of 300 000. he passed away on Sunday 25th of Rajab 261 A.H. in his hometown of Nishapur.

(2) Rasulullaah ρ's Miracle	Curing a wounded shoulder

When Hadhrat Khubayb bin Yasaaf τ was struck by a sword just between his shoulder and neck, the entire piece of flesh was left hanging loose. Rasulullaah ρ then placed some of his blessed saliva upon it and attached the dislodged flesh. It then held into place and was completely healed.

[Bayhaqi 2427]

(3) A Fardh	The importance of the Asr salaah

Rasulullaah ρ said that the person who misses his Asr salaah has destroyed all his good deeds.

[Bukhaari 553, from Hadhrat Buraydah τ]

Although all five daily salaahs are Fardh (obligatory) for Muslims, Rasulullaah ρ has emphasised the warnings against people who forsake the Asr salaah to highlight its extra importance. We should therefore ensure that we always perform our Asr salaah on time and never perform it as Qadha.

(4) A Sunnah	Making du'aa using the *Ism A'zam*

Hadhrat Aa'isha رضي الله عنها reports from Rasulullaah ρ that when making

du’aa with the following words, the du’aa will be accepted. Anything asked for will be granted, mercy asked for will be showered down and any calamity from which protection is sought will be averted.

[Ibn Maajah 3859]

(5) An Important Act and its Virtue	**Removing obstacles form the path**

Rasulullaah ρ once related the incident of a person who was granted Jannah only because he removed a thorny branch from the path or cut down a tree that was posing an obstacle to people.

[Abu Dawood 5245, from Hadhrat Abu Hurayrah τ]

(6) A Sin	**The punishment for kufr and disobedience**

Allaah says in the Qur'aan, “**However, the one who turns away *(from your advice)* and commits kufr; Allaah shall punish him most severely. Verily they *(all of mankind)* shall return to Us *(on the Day of Qiyaamah)*. Thereafter, it is Our responsibility to take their reckoning *(make them account for all they did in the world)*”.**

[Surah Ghaashiya, verses 23-26]

(7) This World	**Never be impressed by the wealth that the Kuffaar possess**

Allaah says in the Qur'aan, “**So do not let their** *(large amounts of)* **wealth and children impress** *(or overawe)* **you. Allaah intends to punish them with these** *(punish them by means of their wealth and children)* **in this worldly life and** *(Allaah intends)* **that their souls depart** *(from this world)* **while they are Kaafiroon.** *(Wealth and children therefore become a major cause of difficulty, anxiety and cause of destruction for people when Allaah uses them as a form of punishment.)*”.

[Surah Towbah, verse 55]

(8) The Aakhirah	**The condition of the Kuffaar**

Rasulullaah ρ said, “The tongues of the Kuffaar will be stretched out over a distance of one or two *Farsakh* (approximately 12 km) and people will be trampling all over it.”

[Tirmidhi 2580, from Hadhrat Abdullaah bin Umar τ]

(9) Cures from the Qur'aan and Rasulullaah ρ	**Treating boils**

Hadhrat Asmaa bint Abu Bakr τ reports that when she developed a boil on her neck and it was reported to Rasulullaah ρ, he said, “Open it up (surgically remove the pus). Do not leave it alone because if you do, it will eat away your flesh and suck up your blood.” (If left alone, it will eventually infect the flesh and blood).

[*Mustadrak* of Haakim 8250]

(10) Advice from Rasulullaah ρ	

Rasulullaah ρ said, “O youth! Those of you who have the means to

marry should do so because marriage is a means of safeguarding the eyes and chastity. As for those who do not have the means, let them fast because this is effective in curbing the passions.”

[Bukhaari 5066, from Hadhrat Abdullaah bin Mas'ood τ]

(1) Islaamic History	Hadhrat Imaam Abu Dawood رحمه الله

His name was Sulaymaan and his father's name was Ash'ath, but he was always known as Abu Dawood. He was born in the year 202 A.H. in the town of Sajistan and travelled to places such as Egypt, Jazeera, Iraq and Khurasaan in search of the knowledge of Deen. He enjoyed a prominent position amongst the Huffaadh of Ahadeeth and the Fuqahaa and it was always said that the science of Ahadeeth was made as easy for him as steel was made pliable for Hadhrat Dawood υ. Other scholars have mentioned that Imaam Abu Dawood was created for Ahadeeth in this world and for Jannah in the Aakhirah because they knew of no one better than him. Amongst the numerous books that he wrote, the most renowned is the Sunan Abu Dawood, which comprises of 4800 Ahadeeth. Imaam Abu Dawood رحمه الله passed away in Basrah on the 16th of Shawwaal 375 A.H.

(2) Allaah's Power	Lightning and thunder

When dense clouds start to pile upon one another in the sky, Allaah creates tremendous flashes of light and sound without any machine or power supply. These flashes of lightning are so intense that they turn the night into daylight and the roar of the thunder so deafening that it strikes fear into the heart. If it is not the sheer might of Allaah behind all of this, what then can it be?

(3) A Fardh	Enjoining good and forbidding evil

Rasulullaah ρ said, "I swear by the Being Who controls my life that you people must enjoin good and forbid evil, otherwise Allaah will punish you along with the sinners and then you will make du'aa and it will not be accepted."

[Tirmidhi 2169, from Hadhrat Hudhayfah τ]

It is Fardh (obligatory) for every member of the Ummah to enjoin good and to forbid from evil according to their capabilities.

(4) A Sunnah	Allowing the tail of the turban to hang down

When he tied his turban, Rasulullaah ρ allowed the tail to hang between his shoulders.

[Tirmidhi 1736, from Hadhrat Abdullaah bin Umar τ]

(5) An Important Act and its	The virtue of good character

Virtue	

Rasulullaah ρ said, "It is indeed through good character that a Mu'min can attain the status of a person who perform Nafl salaah and fasts."

[Abu Dawood 4798, from Hadhrat Aa'isha رضي الله عنها]

(6) A Sin	**Reluctance to perform salaah**

When on the journey of Mi'raaj, Rasulullaah ρ saw some people whose heads were being crushed. When it was completely crushed, it was restored to its original state only to be crushed once again. This continued relentlessly without a break. When Rasulullaah ρ asked Hadhrat Jibra'eel υ who the people were, he replied that they were the ones who used to frown when the time of salaah arrived.

[*Targheeb wat Tarheeb* 795, from Hadhrat Abu Hurayrah τ]

(7) This World	**The reward for turning away from this world**

Rasulullaah ρ said, "When a person attaches himself to this world and entertains lengthy hopes, Allaah blinds his heart to the extent of his attachment to the world. On the other hand, when a person detaches himself from this world and curbs his hopes, Allaah will educate him without him searching for knowledge and will guide him without the need for a guide."

[*Kanzul Ummaal* 6191, from Hadhrat Abdullaah bin Abbaas τ]

(8) The Aakhirah	**The abode of the people with Imaan**

Allaah says in the Qur'aan, "*(This favourable outcome shall be)* **Eternal Jannaat in which they will enter together with all those of their forefathers, spouses and progeny who are worthy** *(of entering Jannah because they have Imaan)*. **And** *(in addition to this, they will also be honoured when)* **the angels shall come to them from every door** *(of Jannah/every door of their palaces). (The angels will say)* **"Salaam** *(Peace)* **be on you for the sabr that you exercised** *(in this world)*. **How blissful is the outcome of the Aakhirah!""**.

[Surah Ra'd, verses 23-24]

(9) Cures from the Qur'aan and Rasulullaah ρ	**Treating toxic blood**

Rasulullaah ρ said, "The best treatment is cupping because it removes toxic blood, strengthens the eyesight and lightens the back."

[*Mustadrak* of Haakim 8258, from Hadhrat Abdullaah bin Abbaas τ]

(10) Qur'aanic Advice	

Allaah says in the Qur'aan, "**A kind word** *(to the person seeking help when you are unable to give help him)* **and forgiveness** *(if he is persistent or begging in an uncultured manner)* **is better than charity followed by hurt. Allaah is Independent** *(He does not need people's charity)*, **Tolerant**".

[Surah Baqarah, verse 263]

(1) Islaamic History — Hadhrat Imaam Tirmidhi رحمه الله

His name was Muhammad bin Isa and he was also known as Abu Isa. He was born in the year 200 A.H. in a little costal village called Tirmidh which lies on the Jayhoon coast. He grew up under the shadow of his parent's shadow of affection and later crossed the seas to travel in search of the knowledge of Deen. He studied in Khurasaan, Iraq, Makkah and Madinah, where he thoroughly benefited from the company of the great Ulema there. Allaah had granted him such a phenomenal memory that he memorised every Hadith that his teacher narrated to him upon hearing them only once. The compilation of Hadith that he wrote was truly a marvel of literature that astonished the Ulema and brought about a revolution in writing. It quoted narrations from Rasulullaah ρ discussing subjects such as the biography of Rasulullaah ρ, etiquette, Tafseer, beliefs, the days of trial and tribulations to come in the future, the signs of Qur'aan as well as the virtues of the various Sahabah ψ. This is the same book that we all know as Jaami Tirmidhi. Imaam Tirmidhi رحمه الله says that when he showed the book to the Ulema of Hijaaz, Iraq and Khurasaan, they all expressed great joy. He once said, "When this book of mine is in anyone's house, he should know that it is as if Rasulullaah ρ himself is present there and speaking to him." Imaam Tirmidhi رحمه الله lost his eyesight in his old age and passed away on the 13thy of Rajab 279 A.H.

(2) Rasulullaah ρ's Miracle — Goats all return to their respective owners

Rasulullaah ρ was fighting in the Battle of Khaybar when a shepherd came to him and accepted Islaam. "What am I to do with all these goats (that I have been grazing for people)?" Rasulullaah ρ replied, "Throw little pebbles on their faces and Allaah will discharge your obligation on your behalf by returning all the goats to their respective homes." The shepherd did as he was told and every goat returned to its owner's home.

[Bayhaqi 1563]

(3) A Fardh — Hajj

Rasulullaah ρ said, "O people! Allaah has made Hajj Fardh for you so ensure that you perform it."

[Muslim 3257 from Hadhrat Abu Hurayrah τ]

(4) A Du'aa from the Qur'aan and Rasulullaah ρ	**The du'aa for deeds to be accepted**

The following du'aa should be recited for good deeds to be accepted by Allaah:

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنتَ السَّمِيعُ الْعَلِيمُ

TRANSLATION: "O our Rabb! Accept from us. Indeed You are the All Hearing, the All Knowing."

[Surah Baqara, verse 127]

(5) An Important Act and its Virtue	**Passing one's hand over the head of an orphan**

Rasulullaah ρ said, "When a person passes his hand over the head of an orphan, Allaah will grant him the reward of a good deed for every hair on the head."

[Ahmad 21649, from Hadhrat Abu Umaamah τ]

(6) A Sin	**Rejecting the truth**

Allaah says in the Qur'aan, **"I have warned you about a raging fire (so stay away from it) which only the most wretched shall enter who rejects (Imaan) and turns away (from the truth)".**

[Surah Layl, verses 14-16]

(7) This World	**The consequences perform spreading corruption**

Allaah says in the Qur'aan, "**O people! Your corruption** *(Shirk, sin and oppression)* **is to your own detriment** *(because you will suffer the consequences in this world and especially in the Aakhirah)*. **You enjoy the pleasures of this world** *(for a short while)*, **then** *(when you die)* **you shall return to Us and We will inform you of what you used to do** *(and punish you for your sins)*".

[Surah Yunus, verse 23]

(8) The Aakhirah	**The marketplace of Jannah**

Rasulullaah ρ said that there is a marketplace in Jannah where no buying and selling takes place. All that it found there are the appearances of people where a person in Jannah merely has to like the look of any one of them and that will be the appearance he will look like.

[Tirmidhi 2550, from Hadhrat Ali τ]

(9) Cures from the Qur'aan and Rasulullaah ρ	**Colds should not be treated immediately**

Rasulullaah ρ said, "There is a vein in the head of every human which boils over with leprosy. When this boiling over takes place, Allaah allows a cold to harness it. You should therefore not treat such colds."

[*Mustadrak* of Haakim 8262, from Hadhrat Aa'isha رضي الله عنها]

Physicians are of the opinion that it is best not to treat colds immediately, but advise that it be done only after a few days.

(10) Advice from Rasulullaah ρ	

Rasulullaah ρ said, "Anger is from the effects of Shaytaan. Since

Shaytaan is created from fire and water extinguishes fire, you should perform wudhu whenever you start to lose your temper."

[Abu Dawood 4784, from Hadhrat Atiyya τ]

(1) Islaamic History	Imaam Nasa'ee رحمه الله

His name was Ahmad bin Shu'ayb and he was also known as Abu Abdur Rahmaan. He was born in the town of Nasa in Khurasan in the year 215 A.H. He acquired his elementary education in his hometown, but then travelled to Khurasan, Hijaaz, Egypt, Iraq, Jazeerah and Shaam to quench his thirst for the knowledge of Deen. He eventually settled down in Egypt from where he spread the Deen and taught Ahadeeth. He became so famous in the region that there was none who could equal him in the field in all of the land. His famous compilation of Ahadeeth titled *Al Mujtabaa* is commonly known as Nasa'ee Shareef and is an abridged version of his Sunan Kubra. Whole he was also an expert in Ahadeeth, Imaam Nasa'ee رحمه الله also specialised in the science of Fiqh in Ahadeeth and the classification of Ahadeeth. This specialisation is seen in his book *Al Mujtaba* in which he cites a Hadith several times, each time deriving new laws from them. He was also a person always engaged in Ibaadah and spent all his nights this way. He left Egypt for Palestin in the year 302 A.H. and eventually passed away there in the year 303 A.H.

(2) Allaah's Power	From the skies to the earth

It is through the tremendous power of Allaah that without the agency of any clouds, water descends from the skies to the earth in the form of dew. This covers the vegetation, making them moist and granting them added protection against the harsh sunlight. This supplies the moisture without the vegetation having to endure the harshness of a torrential downpour or hail. All these different forms of water descending from the skies and the alternation of the various seasons are signs of the tremendous power of Allaah.

(3) A Fardh	The final Advice of Rasulullaah ρ

The last advice that Rasulullaah ρ gave was, "Fear Allaah with regard to your salaah (by performing it regularly) and your slaves (by fulfilling all their rights)."

[Abu Dawood 5156, from Hadhrat Ali τ]

(4) A Sunnah	The sleeves of a garment should reach up to the wrists

The sleeves of Rasulullaah ρ's garments reached up to his wrists.

[Abu Dawood 4027, from Hadhrat Asmaa bint Yazeed رضي الله عنها]

(5) An Important Act and its Virtue	**Maintaining good family relations**

Rasulullaah ρ said, “The person who wishes that his life be extended and that his sustenance be blessed should maintain good family relations.”

[Bukhaari 5986, from Hadhrat Anas τ]

(6) A Sin	**Performing salaah for show**

Rasulullaah ρ said that when a person performs salaah to show people and performs it terribly when no one is watching him, this act is like him trying to humiliate Allaah.

[Bayhaqi Vol.2 Pg.290, frpom Hadhrat Abdullaah bin Mas'ood τ]

(7) This World	**Saving oneself from this world**

Rasulullaah ρ said, “When this world presented itself to me, I told it to go away. As it left, it said to me, ‘While you have been saved from me, those coming after me will not be able to save themselves.”

[Bayhaqi 10128, from Hadhrat Abu Bakr τ]

(8) The Aakhirah	**The Mu'mineen crossing the bridge of Siraat**

Allaah says in the Qur'aan, “**On the day** *(of Qiyaamah)*, **you will see the light of the Mu'mineen and Mu'minaat run ahead of them and on their right** *(and left)*-**hand sides** *(guiding them across the dark Bridge of Siraat)*. *(They will be told,)* **“Today you are given the good news of Jannaat beneath which rivers flow, where you shall live forever.” That is the supreme success**”.

[Surah Hadeed, verse 12]

(9) Cures from the Qur'aan and Rasulullaah ρ	**Treating the effects of evil spirits**

Hadhrat Abu Layla τ reports that he was once with Rasulullaah ρ when a Bedouin came and said that his brother was suffering. “What is he suffering from?” Rasulullaah ρ asked. The man replied that his brother was suffering from the evil effects of an evil spirit. Rasulullaah ρ asked him to bring his brother and when he did, Rasulullaah ρ recited a few verses of the Qur'aan and blew on the man. He was then completely cured. The verses were Surah Faatiha, the first four verses of Surah Baqarah, two verses from the middle of Surah Baqarah (و الهكم اله واحد), Aayatul Kursi, the last three verses of Surah Baqarah, a verse from Surah Aal Imraan (شهد الله),a verse from Surah A’raaf (انّ ربكم الله), a verse from Surah Mu'minoon (و من يدع مع الله), a verse from Surah Jinn, ten verses from the beginning of Surah Saaffaat, three verses from the end of Surah Hashar, Surah Ikhlaas, Surah Falaq and Surah Naas.

[Ibn Maajah 3549]

(10) Qur'aanic Advice	

Allaah says in the Qur'aan, “**Do not hide testimony** *(when you are called to deliver it)* **for whoever hides it has a sinful heart. Allaah knows well whatever you do**”.

[Surah Baqarah, verse 283]

(1) Islaamic History	Imaam Ibn Maajah رحمه الله

His name was Muhammad bin Yazeed, was known as Abu Abdullaah, but commonly referred to Ibn Maajah. Maajah was the name of his grandfather. He was a great Imaam of Ahadeeth and had travelled to Iraq, Basrah, Kufa, Baghdad, Makkah, Shaam and Egypt in search of the knowledge of Ahadeeth, where he studied under the tutelage of expert scholars. His famous work was the Sunan Ibn Maajah, which comprises of 4000 Ahadeeth and is one of the six most authentic compilations of Ahadeeth. He says that when he [presented the book to Imaam Abu Zur'ah رحمه الله, the Imaam remarked, "I fear that when people get their hands on this book, they would forsake all the others." He served the sciences of Ahadeeth and Tafseer all his life and eventually passed away on the 22nd of Ramadhaan in the year 273 A.H.

(2) Rasulullaah ρ's Miracle	Blessings in a few dates

Rasulullaah ρ once instructed Hadhrat Umar τ to arrange for the provisions of 400 horsemen from the Muzaynah tribe. When Hadhrat Umar τ informed Rasulullaah ρ that he did not have much to give them, Rasulullaah ρ bade him to give what he had. Hadhrat Umar τ them took them to his house, where he distributed a few dates amongst them. Hadhrat Nu'maan bin Muqarrin τ reports that Allaah placed so much blessings in the dates that after all the men had been given what they needed, there were still so many dates left over as there had originally been.

[Bayhaqi 2112]

(3) A Fardh	Pouring water over the entire body in Ghusl

Rasulullaah ρ said that because impurity gets beneath every hair of the body, it is necessary to wash every hair, thereby cleansing the body thoroughly.

[Tirmidhi 106, from Hadhrat Abu Hurayrah τ]

It is Fardh (obligatory) during Ghusl for every part of the body to be washed. Water needs to reach the roots of the hairs of the head and beard, because of which women should loosen their hair.

(4) A Sunnah	The du'aa for all goodness

Rasulullaah ρ recited the following du'aa for the best in all things:

TRANSLATION: O Allaah! I ask You for all goodness that You hold the

treasures of.

[*Mustadrak* of Haakim 1924, from Hadhrat Abdullaah bin Mas'ood τ]]

(5) An Important Act and its Virtue	**The virtue of reciting the Qur'aan**

Rasulullaah ρ said that reciting the Qur'aan in salaah is better than reciting it out of salaah and reciting it out of salaah is better than reciting *Allaahu Akbar*. Furthermore, Rasulullaah ρ stated that the recitation of *Subhaanallaah* and *Allaahu Akbar* is better than Sadaqah, Sadaqah is better than fasting and fasting is a shield against the fire of Jahannam.

[*Mishkaatul Masaabeeh* 2166, from Hadhrat Aa'isha رضي الله عنها]

(6) A Sin	**The most disgraced of all people**

Allaah says in the Qur'aan, "**Verily those who oppose Allaah and His Rasool ρ are the most disgraced** *(hold no value)*".

[Surah Mujaadalah, verse 106]

(7) This World	**The life of this world is not all happiness**

Allaah says in the Qur'aan, "**Allaah increases sustenance for whoever He pleases and reduces** *(sustenance for whoever He pleases)*. **They** *(the Kuffaar)* **rejoice** *(boast)* **about** *(their wealth and positions in)* **the life of this world whereas the life of this world is a worthless article in comparison with the Aakhirah** *(therefore, despite their boasting, they have nothing if they do not earn the pleasures of the Aakhirah)*".

[Surah Ra'd, verse 26]

(8) The Aakhirah	**The rows of the people of Jannah**

Rasulullaah ρ said that of the 120 rows of the people who will be entering Jannah, 80 rows will comprise of the people of his Ummah and the remaining 40 rows will be the rest of mankind.

[Tirmidhi 2546, from Hadhrat Buraydah τ]

(9) Cures from the Qur'aan and Rasulullaah ρ	**An important directive**

Rasulullaah ρ said, "When you come to know that a plague has affected an area, then do not go there and if you happen to be there, do not leave."

[Bukhaari 5728, from Hadhrat Usaamah bin Zaid τ]

(10) Advice from Rasulullaah ρ	

Rasulullaah ρ said, "Never be jealous of each other, never exaggerate in speech when trading to deceive the customer, never harbour enmity for each other, never turn your faces from each other and never make a deal over your brother's deal."

[Muslim 6541, from Hadhrat Abu Hurayrah τ]

(1) Islaamic History	**Hadhrat Junayd Baghdadi رحمه الله**

Hadhrat Junayd رحمه الله was a saint of the highest calibre and an Imaam in knowledge and recognition of Allaah during the third Islaamic century. His mentor was his maternal uncle Hadhrat Sirri Saqti رحمه الله. When he was just seven years of age, he was asked for the definition of gratitude. He replied, "When a favour is granted, gratitude means never to disobey the command of the benefactor." Hearing this, the people acknowledged that his speech was truly inspired by Allaah. He completed his studies in Fiqh with Hadhrat Sufyaan Thowri رحمه الله and was already issuing Fataawaa by the age of 20. He once said, "Never follow a person who has not memorised the Qur'aan and does not write the Ahadeeth of Rasulullaah ρ because the foundation of the Deen is the Qur'aan and the Ahadeeth." Together with being regarded as an Imaam in the knowledge of the Shari'ah, he is also an Imaam in Tareeqah. He stated that he had been granted a high position in *Sulook* and *Ma'rifah* because of staying hungry, forsaking worldly pleasures and staying awake in Ibaadah during the nights. He avoided giving lectures. When he was once instructed by Rasulullaah ρ in a dream to deliver a lecture, the lecture was so effective that many people accepted Islaam. He was engaged in Dhikr when he passed away on a Friday in the year 297 A.H. He is buried in the graveyard of Shonizia, where Imaam Karkhi رحمه الله is buried.

(2) Allaah's Power	**The ant**

The ant is one of the marvellous creations of Allaah. Their eyes, nose, ears and minds have been created with meticulous microscopic detail. Even more astonishing is that fact that they are able to think, see, smell and carry out various other functions with these. They can smell something as far as a mile away and when one finds something, the others are summoned to carry it to their heap. They store food in summer for the winter months and also for the rainy season, knowing exactly when these seasons will be arriving without the aid of any instruments. It is only by the power of Allaah that such a tiny creature possess such profound expertise.

(3) A Fardh	**Proceeding to the Masjid for salaah**

Rasulullaah ρ said, "When a person performs a proper and complete

wudhu and then proceeds to the Masjid for salaah, Allaah becomes so happy with him like a family becomes when their family member who has gone far away returns suddenly."

[Ibn Khuzayma 1411, from Hadhrat Abu Hurayrah τ]

(4) A Sunnah	**Wearing a Kurta**

From all garments, Rasulullaah ρ best liked to wear the Kurta.

[Abu Dawood 4026, from Hadhrat Ummu Salamah رضي الله عنها]

(5) A Nafl	**The Tasbeeh Faatimi**

Rasulullaah ρ said that a person will never be at a loss if he recites سُبْحَانَ اللهِ ('Subhaanallaah') 33 times, الْحَمْدُ لِلَّهِ ('Al Hamdulillaah') 33 times and اللهُ أَكْبَر ('Allaahu Akbar') 34 times.

[Muslim 1349, from Hadhrat Ka'b bin Ujrah τ]

(6) A Sin	**Women wearing perfume out of the house**

Rasulullaah ρ said, "The woman who applies perfume and then passes by people for them to smell the fragrance is a fornicator and everyone looking at her is also a fornicator."

[Tirmidhi 2786, from Hadhrat Abu Moosa Ash'ari τ]

(7) This World	**Never be preoccupied with worldly matters**

Rasulullaah ρ said, "The person closest to me on the Day of Qiyaamah will be the one who will emerge from this world as I do. I swear by Allaah that apart from myself, everyone of you will get tangled up in this world in some way or another."

[Ahmad 20947, from Hadhrat Abu Dharr τ]

(8) The Aakhirah	**No extremities of heat or cold in Jannah**

Allaah says in the Qur'aan, "**As a reward for their patience** *(in this world)*, **they shall have Jannah and** *(garments and bedding made of the purest)* **silk. They will recline on couches there** *(in Jannah)* **and will feel neither** *(the discomfort of)* **heat nor** *(the misery of)* **cold**".

[Surah Dahar, verses 12-13]

(9) Cures from the Qur'aan and Rasulullaah ρ	**Protection from the evil eye**

Rasulullaah ρ said that when a person is impressed by something, he should recite the following du'aa to ensure that no harm comes of the gaze:

(10) Qur'aanic Advice	

Allaah says in the Qur'aan, "**Say** *(O Muhammad ε)*, **'If you love Allaah then follow me** *(Muhammad ε)*, **Allaah will then love you** *(He will reward you and grant you numerous material and spiritual blessings)* **and forgive your sins. Allaah is Most Forgiving, Most Merciful.'**".

[Surah Aal Imraan, verse 31]

(1) Islaamic History	Sultan Mahmood Ghaznawi رحمه الله

Sultan Mahmood Ghaznawi رحمه الله was a famous king in the channels of Islaamic history. He was the son of Ameer Subuktageen and was born in the year 357 A.H. He received the highest available education and became the king after the death of his father. The Empire grew from strength to strength during his reign and many regions were conquered during this time. He established justice and peace and treated Muslims and non-Muslims with equity. He kept watch over the affairs of the people and ensured that all their needs were fulfilled. He ensured that the non-Muslims received the rights due to them and even granted them freedom to worship as they pleased in their places of worship. In fact, he would often even give them more than was due to them. However, he did not tolerate indecency and corruption and vehemently eradicated them. Sultan Mahmood رحمه الله was a man of immense knowledge and learning and showed great reverence for the Ulema. He established a large institute of learning in Ghaznawi and set up a large trust fund to pay for the expenses of the institute. There were so many learned scholars amongst his populace that he was the envy of all the other rulers. He ruled with justice and kindness for approximately 35 years and eventually left this temporary abode of this world in the year 421 A.H., leaving behind a legacy of tremendous accomplishments that will continue to impress people until the Day of Qiyaamah.

(2) Rasulullaah ρ's Miracle	Hadhrat Hudhayfah τ feels no cold

Hadhrat Hudhayfah τ reports that it was extremely cold during the Battle of the Trench and the wind blew fiercely. "Who will gather intelligence for me from the enemy?" Rasulullaah ρ asked the Sahabah ψ. Because it was so cold to go out and the Sahabah ψ did not have proper warm clothing, no one volunteered for the task. Rasulullaah ρ repeated the request thrice, but still met no response. He then said, "O Hudhayfah! Stand up and gather some intelligence about the enemy caravan." Because Rasulullaah ρ took his name Hadhrat Hudhayfah τ stood up and proceeded. Because he had responded to the command of Rasulullaah ρ, Hadhrat Hudhayfah τ says that he did not feel the cold at all and actually felt that he was walking on a hot day.

[Muslim 4640]

(3) A Fardh	Keeping a beard

Rasulullaah ρ said, "Trim your moustaches and allow your beards to

grow."

[Bukhaari 5893, from Hadhrat Abdullaah bin Umar τ]

The beard is a hallmark of Islaam and is Waajib (compulsory) in the Shari'ah.

(4) A Sunnah	The du'aa to be recited during the Hajj

The following du'aa should be recited when a person is performing Hajj:

TRANSLATION: **"O our Rabb! Make us obedient to You and make from our descendants** *(progeny)* **a nation** *(a group)* **that is also obedient to You. Show us** *(teach us)* **our rites** *(the manner in which we should worship You)* **and accept our repentance** *(forgive our mistakes)*. **Without doubt, You are the Most Pardoning, the Most Merciful."**

[Surah Baqarah, verse 128]

(5) An Important Act and its Virtue	Performing Nawaafil salaah at home

Rasulullaah ρ said, "After performing your (Fardh) salaah in the Masjid, reserve a portion of your salaah for the house because it is on account of salaah that Allaah showers blessing upon the house."

[Muslim 1822, from Hadhrat Jaabir τ]

(6) A Sin	The worst sin is Shirk

Allaah says, "Verily Allaah does not forgive that Shirk *(and kufr)* be committed, but may forgive all *(sins)* besides this for whom He wills. Whoever commits Shirk has indeed invented a terrible sin."

[Surah Nisaa, verse 48]

(7) This World	The things of this world are temporary

Allaah says in the Qur'aan, "**What** *(pleasures and wealth)* **is with you** *(in this world)* **shall come to an end and what is with Allaah** *(the pleasures of the Aakhirah)* **will last forever. We shall most definitely reward those who are exercise sabr for the good deeds that they do".**

[Surah Nahl, verse 96]

(8) The Aakhirah	The depth of Jahannam

Rasulullaah ρ said, "If a rock is thrown from the rim of Jahannam it will not reach the bottom of Jahannam even after falling for seventy years. Do you then still wonder at Allaah's statement when He says that He will fill Jahannam with man and Jinn?"

[Muslim 7435, from Hadhrat Utba bin Ghazwaan τ]

(9) Cures from the Qur'aan and Rasulullaah ρ	Treating Leprosy

Rasulullaah ρ said, "Seven Ajwa dates of Madinah taken every morning are effective in treating leprosy."

[*Kanzul Ummaal* 28332, from Hadhrat Aa'isha رضي الله عنها]

(10) Advice from Rasulullaah ρ	

Rasulullaah ρ said, "When any of you is refused permission to enter

after requesting permission thrice or receives no reply, then he should leave."

[Abu Dawood 5181, from Hadhrat Abu Moosa Ash'ari τ]

(1) Islaamic History	**Imaam Ghazaali** رحمه الله

Hujjatul Islaam Imaam Ghazaali رحمه الله is one of the most eminent people in history. His name was Muhammad and he was also known as Abu Haamid. He was born in the Zaahiraan district of Iraq in the year 450 A.H. After completing his elementary education in his hometown, he proceeded to Nishapur, where he studied under Imaamul Haramain رحمه الله. It was not long thereafter that he was regarded as one of the senior Ulema of his time. He was only 34 years of age when he was placed at the helm of the Madrasah Nizaamiyyah in Baghdad, which was the greatest honour for any Aalim of the time. Because of his knowledge and practice, he had a tremendous effect upon the heart and minds of the Muslim world and Allaah caused him to be a means of great benefit for the Ummah. He disappeared into the wilderness for 12 years for spiritual reformation and thereafter wrote the classic *Ihyaa'ul Uloom*, which was immensely popular and beneficial to both the scholars of Deen as well as the common people. He passed away in his hometown in the year 505 A.H. at the age of 55 and is buried there.

(2) Allaah's Power	**The mountains**

Allaah has created large mountains on earth with their peaks rising even above the clouds. From these mountains clear and pure springs and streams flow to satisfy the needs of mankind and other creation. The fact that such waters find their sources in the solid rock of the mountains is a great wonder of the creative power of Allaah.

(3) A Fardh	**Instructing the family at home to perform salaah**

Allaah says in the Qur'aan, "**Instruct** *(encourage)* **your family to perform salaah and** *(you)* **yourself** *(must)* **remain steadfast on it. We do not ask provision** *(sustenance)* **from you, but We provide for you** *(your duty is to perform your salaah and not to forsake it in search of sustenance because We shall provide that for you)*. **The best** *(most excellent)* **result** *(reward in the Aakhirah)* **is for** *(adopting)* **Taqwa".**
[Surah TaaHaa, verse 132]

(4) A Sunnah	**Speaking clearly**

Hadhrat Aa'isha رضي الله عنها reports that that when Rasulullaah ρ spoke, he spoke in a manner that was clear and could be easily understood by anyone.

[Abu Dawood 4839]

It was the Sunnah of Rasulullaah ρ not to inconvenience anyone with

speech that was not easily understood.

(5) An Important Act and its Virtue	**Nafl salaah**

Rasulullaah ρ said, “When a person performs 12 Rakaahs (Nafl) salaah daily, a palace will be built for him in Jannah.”

[Abu Dawood 1250, from Hadhrat Ummu Habeebah رضي الله عنها]

(6) A Sin	**Exposing and Looking at the Satr**

Rasulullaah ρ said that Allaah curses the person who looks at the *Satr* of another and also curses the one who exposes it to others.

[Bayhaqi 7538, from Hadhrat Hasan رحمه الله]

(7) This World	**Disinclination from the world**

Rasulullaah ρ said that there is no Ibaadah better than being disinclined from this world.

[*Kanzul Ummaal* 6173, from Hadhrat Ammaar bin Yaasir τ]

(8) The Aakhirah	**Recompense on the Day of Qiyaamah**

Allaah says in the Qur'aan, “**How will it be** *(what will their condition be)* **when We gather them for a day about which there is no doubt** *(the Day of Qiyaamah)*, **when every soul is repaid in full for what it earned** *(regardless of how little it may have been)* **and people will not be oppressed** *(people will not be punished for sins they did not commit)***?**”**.**

[Surah Aal Imraan, verse 25]

(9) Cures from the Qur'aan and Rasulullaah ρ	**Treating Fever**

Rasulullaah ρ said, “Fever comes from the effect of the heat of Jahannam, so treat it with water.”

[Bukhaari 5723, from Hadhrat Abdullaah bin Umar τ]

Fever is effectively treated by wetting a cloth, squeezing it out and then wiping it over the body or placing it upon the forehead.

(10) Qur'aanic Advice	

Allaah says in the Qur'aan, “**Because of your oaths** *(that you take in Allaah’s name not to do good acts)*, **do not make Allaah** *(do not refer to Allaah as)* **an obstacle** *(that stands in your way when you want)* **to do righteous acts, to attain Taqwa and to make peace between people. Allaah is All Hearing, All Knowing.** *(This verse instructs Muslims not to take oaths **not** to do good acts and then refrain from doing the good act with the excuse that they had taken an oath in Allaah’s name not to do it.)*”**.**

[Surah Baqarah, verse 224]

(1) Islaamic History	Sheikh Abdul Qaadir Jaylaani رحمه الله

Peerane Peer Sheikh Abdul Qaadir Jaylaani رحمه الله was born in the town of Gilaan in Iran in the year 470 A.H. He was from the progeny of Hadhrat Hasan τ and arrived in Baghdad, which was then the seat of learning when he was just 18 years of age. His knowledge and piety is commonly accepted by all and his words were so effective that any Jew or Christian present in his discourses would accept Islaam and Muslims would repent from their wrongs. It was for this reason that over five thousand Jews and Christians accepted Islaam at his hands and over a hundred thousand Muslims repented because of this. Because the people during the time of Sheikh Abdul Qaadir Jaylaani رحمه الله behaved as if they were never going to the Aakhirah, he focussed their attention towards the Aakhirah in his discourses and created the love for Allaah within their hearts. This always brought the crowd to tears. he is the founder of the Qaadiriyya line of Tasawwuf. He passed away at the age of 90 in the year 561 A.H.

(2) Rasulullaah ρ's Miracle	Blessings in a single cup of food

Hadhrat Samurah bin Jundub τ reports that a cup of some food was once brought to Rasulullaah ρ. From the same cup, Rasulullaah ρ fed a group of the Sahabah ψ, after which another group arrived and ate. In this manner, many groups of Sahabah ψ arrived and continued eating from the cup from the morning until the time of Zuhr. "Did the food keep increasing?" someone asked Hadhrat Samurah τ. He replied, "What wonder is there when the food kept coming from the heavens!"

[Bayhaqi 2342]

(3) A Fardh	Paying debts

Rasulullaah ρ said that delaying in the payment of debts when one has the means to settle it is a form of oppression (therefore a Haraam act).

[Bukhaari 2400, from Hadhrat Abu Hurayrah τ]

(4) A Sunnah	Du'aa using the Ism A'zam

When Rasulullaah ρ once heard a person making du'aa, he said, "You have made du'aa using the *Ism A'zam*, which is a name because of which any du'aa will be accepted. This *Ism A'zam* is:

[Tirmidhi 3475, from Hadhrat Buraydah τ]

(5) An Important Act and its Virtue — Treating people with kindness

Rasulullaah ρ once asked the Sahabah ψ, "Should I not tell you about the one for whom Jahannam is forbidden? It is forbidden for every such person who treats people with kindness and sympathy."

[Tirmidhi 2488, from Hadhrat Abdullaah bin Mas'ood τ]

(6) A Sin — Concealing testimony

Allaah says in the Qur'aan, "**Do not hide testimony** *(when you are called to deliver it)* **for whoever hides it has a sinful heart. Allaah knows well whatever you do**".

[Surah Baqara, verse 283]

(7) This World — People who desire only this world

Allaah says in the Qur'aan, "**18. Whoever desires the pleasures of this world, We shall speedily grant** *(him/her)* **whatever We will** *(not necessarily what s/he wills)* **for whoever We will** *(and not for everyone who wills)* **in this very world, and then We will appoint Jahannam for him. He will enter it admonished** *(condemned)* **and rejected**".

[Surah Bani Israa'eel, verse 18]

(8) The Aakhirah — The punishment in the grave is true

When Rasulullaah ρ once passed by two graves, he said, "The people in these two graves are being punished for acts that do not seem serious. The one is being punished for not guarding against urine splashing on him and the other for carrying tales."

[Bukhaari 218, from Hadhrat Abdullaah bin Abbaas τ]

This Hadith proves that the punishment in the grave is true and that people will start receiving punishment already in their graves for their sins.

(9) Cures from the Qur'aan and Rasulullaah ρ — A cure for every illness in the Black Seed (*Kulunji*)

Rasulullaah ρ advised the use of the black seed, saying, "It is a cure for everything except death."

[Bukhaari 5687, from Hadhrat Aa'isha رضي الله عنها]

Allaama Ibn Qayyim رحمه الله has written that use of the black seed is effective in curing flatulence, phlegm and fever. If mixed with honey and taken with hot water, it is effective in removing stones from the kidney and bladder.

(10) Advice from Rasulullaah ρ

Rasulullaah ρ said, "The young should greet the old, those walking should greet those who are seated and the smaller group should greet the larger group."

[Abu Dawood 5198, from Hadhrat Abu Hurayrah τ]

(1) Islaamic History	Imaam Abul Hasan Ali Ash'ari رحمه الله

Imaam Abul Hasan Ash'ari رحمه الله was from the progeny of the famous Sahabi Hadhrat Abu Moosa Ash'ari τ. There was a sect during his time called the Mu'tazila, who were regarded as intelligent people and who had a great influence amongst the academics of the land. Their opinions were mostly based on logical deductions and it became fashionable amongst the masses to follow them. Their ideologies causes tremendous chaos and deviation amongst the people and it was to eradicate their disastrous influence that Allaah selected Imaam Abul Hasan رحمه الله. He opposed their false beliefs and made a concerted effort to attend their gatherings and convince them of the truth. When people asked him why he took the trouble to engage with these people of Bid'ah, he would reply, "If I do not go to them, how will the truth become apparent and how will they know that there is someone to defend the Ahlus Sunnah wal Jamaa'ah and to substantiate their beliefs." He thus continued to disprove their beliefs until they were weakened and unable to exert their influence. He passed away in Baghdad in the year 324 A.H.

(2) Allaah's Power	The ability to defend

Allaah has granted every creature the natural ability to defend itself. Bulls, goats and oxen have been given horns to defend themselves. Wild animals such as deer and buffaloes have also been given horns with which they are able to ward off attacks from even predatory animals. It is a sign of Allaah's great power that He has taught all creatures various methods by which they are able to fend for themselves.

(3) A Fardh	Believing that Rasulullaah ρ was the final Nabi

Allaah states in the Qur'aan, "**He (Rasulullaah ρ) is Allaah's Rasool and the seal of all Ambiyaa (after whom there shall never come another Nabi)**".

[Surah Ahzaab, verse 40]

It is Fardh (obligatory) to believe that Rasulullaah ρ was the final Nabi, after which no other will come to this world.

(4) A Sunnah	Not to recline while eating

Rasulullaah ρ said, "I never recline while eating."

[Bukhaari 5398, from Hadhrat Abu Juhfa τ]

Reclining while eating without a valid excuse conflicts with the Sunnah.

(5) An Important Act and its Virtue — **The blessings of Istighfaar**

Rasulullaah ρ said, “When a person seeks forgiveness regularly, Allaah will ease every hardship for him, alleviate his worries and provide sustenance for him from avenues he never anticipated.”

[Abu Dawood 1518, from Hadhrat Abdullaah bin Abbaas τ]

(6) A Sin — **Disclosing marital secrets**

Rasulullaah ρ said that the worst of people in the sight of Allaah on the Day of Qiyaamah will be the person who engages in marital relations with his wife and then discloses the secrets of the relationship with a friend.

[Muslim 3542, from Hadhrat Abu Sa'eed Khudri τ]

(7) This World — **The consequences of amassing the wealth of this world**

Rasulullaah ρ said, “Do not amass wealth because this will cause you to incline towards this world.”

[Tirmidhi 2328, from Hadhrat Abdullaah bin Mas'ood τ]

(8) The Aakhirah — **The bounties of the people with Taqwa**

Allaah says in the Qur'aan, “**Verily those with Taqwa shall be** *(enjoying themselves)* **in shades** *(the shade of Allaah’s throne on the Day of Qiyaamah and then the shade of Jannah)*, **springs and the fruit of their choice.** *(They will be told,)* **“Eat and drink with all blessings as reward for the deeds you carried out** *(in the world)*.**” Thus do We reward those who do good. May misery be the end of the rejecters on that day!**”

[Surah Mursalaat, verses 41-45]

(9) Cures from the Qur'aan and Rasulullaah ρ — **Using the Miswaak**

Rasulullaah ρ said, “The Miswaak cleanses the mouth and pleases Allaah.”

[Nasa'ee 5, from Hadhrat Aa'isha رضي الله عنها]

Allaama Ibn Qayyim رحمه الله writes that the Miswaak gives shine to the teeth, strengthens the gums, expels bad breath, clears the mind, purges phlegm, strengthens the eyesight and clears the voice.

[*Tibbun Nabawi*]

(10) Qur'aanic Advice

Allaah says in the Qur'aan, “**O you who have Imaan! Remember Allaah in abundance** *(at all times)* **and glorify Him** *(especially during the)* **morning and evening**”.

[Surah Ahzaab, verses 41-42]

(1) Islaamic History	**Allaama Abdur Rahmaan bin Jowzi رحمه الله**

The great Muhaddith, historian, writer and orator Allaama Abdur Rahmaan bin Jowzi رحمه الله was born in the year 508 A.H. in Baghdad. Because his father passed away when he was a young boy, his mother sent him to study under the famous Muhaddith Ibn Naasir رحمه الله when he reached the age of learning. He thus began his arduous journey of learning with great enthusiasm. He says that he was still a young boy of six when he entered a class of elder students. He did not remember every playing with children or laughing in the bazaars. He says that whenever he saw a new book, it seemed to him that he had a new treasure. He thus studied 20000 books while he was just a student. He started to write books at a young age and had written a thousand in his lifetime. Amongst his writings were *Kitaabul Mowdu'aat*, *Sifatus Safwa* and *Saydul Khaatir*, all of which were highly acclaimed masterpieces. He passed away in Baghdad in the year 597 A.H.

(2) Rasulullaah ρ's Miracle	**Recovering from a coma**

Hadhrat Jaabir τ reports that he once fell extremely ill and was in a coma when Rasulullaah ρ and Hadhrat Abu Bakr τ arrived to see him. Rasulullaah ρ asked for some water, used it for wudhu and then sprinkled the remaining water on Hadhrat Jaabir τ. He then regained consciousness and was cured.

[Muslim 4147]

(3) A Fardh	**Performing the Qadhaa salaah**

Rasulullaah ρ said, "When any of you forgets to perform salaah or sleeps though the time of salaah, then (as expiation) he should perform the salaah as soon as he remembers."

[Tirmidhi 177, from Hadhrat Abu Qataadahτ]

When a person misses the Fardh salaah for a valid reason or sleeps though the time, it will be Fardh (obligatory) for him to perform the Qadhaa salaah.

(4) A Sunnah	

The following du'aa should be recited to be safeguarded against sins:

TRANSLATION: O Allaah! Bless me with the ability to forsake sins for as long as You keep me alive.

[Tirmidhi 3570, from Hadhrat Abdullaah bin Abbaas τ]

<table>
<tr><td>(5) An Important Act and its Virtue</td><td>The reward for keeping the Masjid clean</td></tr>
<tr><td colspan="2">Rasulullaah ρ said that Allaah will build a mansion in Jannah for the person who removes dirt from the Masjid.
[Ibn Maajah 757, from Hadhrat Abu Sa'eed Khudri τ]</td></tr>
<tr><td>(6) A Sin</td><td>The punishment for Kufr is Jahannam</td></tr>
<tr><td colspan="2">Allaah says in the Qur'aan, “Verily the riches and the progeny of the Kaafiroon shall not help them at all against (the punishment of) Allaah. These people will be the fuel of the fire”.
[Surah Aal Imraan, verse 10]</td></tr>
<tr><td>(7) This World</td><td>Wealth and children are merely adornments of this world</td></tr>
<tr><td colspan="2">Allaah says in the Qur'aan, “Wealth and sons are merely adornments of this worldly life (that will not last forever). The lasting good deeds (all good actions that one does in this world, the rewards of which are everlasting) are best in the sight of your Rabb in terms of reward and best in terms of expectations (because the expected rewards in the Aakhirah are guaranteed by Allaah)”.
[Surah Kahaf, verse 46]</td></tr>
<tr><td>(8) The Aakhirah</td><td>The daily announcement of the grave</td></tr>
<tr><td colspan="2">Rasulullaah ρ stated that the grave makes an announcement every day saying, “I am the home of solitude! I am the home of insects!”
[Tirmidhi 2460, from Hadhrat Abu Sa'eed Khudri τ]</td></tr>
<tr><td>(9) Cures from the Qur'aan and Rasulullaah ρ</td><td>Protection from serious diseases</td></tr>
<tr><td colspan="2">Rasulullaah ρ said that when a person licks on honey for three mornings a month, no serious disease can afflict him.
[Ibn Maajah 3450, from Hadhrat Abu Hurayrah τ]</td></tr>
<tr><td>(10) Advice from Rasulullaah ρ</td><td></td></tr>
<tr><td colspan="2">Rasulullaah ρ said, “Continue worshipping Allaah, feeding people and spreading the greeting of Salaam. You will then enter Jannah in peace.”
[Tirmidhi 1855, from Hadhrat Abdullaah bin Amr τ]</td></tr>
</table>

(1) Islaamic History	Hadhrat Mu'eenud Deen CHisti رحمه الله

Hadhrat Mu'eenud Deen Chisti رحمه الله was born in the Anghan town of Sajistan in the year 537 A.H. It is for this reason that he is sometimes referred to as Sajzi. He is the founder of the Chistiyyah school and had spent 20 years in the service of his mentor Hadhrat Uthmaan Haarooni رحمه الله. He then proceeded to India after being appointed as a successor. India was then steeped in Kufr and Shirk and people were worshipping stones, trees, cows and even dung. He travelled extensively throughout India to raise the call to the Oneness of Allaah and taking the message of Islaam throughout the land in his mission of Da'wah. As a result, thousand of people accepted Islaam and the cry of Allaahu Akbar could be heard throughout the country. The people themselves then carried the message forward to others. After continuously pursuing this effort of Da'wah for almost half a century, Hadhrat Mu'eenud Deen رحمه الله eventually passed away at the age of 90 in the year 627 A.H. and is buried in Ajmer.

(2) Allaah's Power	The kangaroo

The kangaroo is an animal resembling the rabbit, but larger in size, close to the height of a human being. Its forelegs are small, but the hindlegs are large and powerful. It has a long and powerful tail upon which it is able to sit. The unique feature if this animal is that it has a pouch on its abdomen in which it places its newborn children, which measure only an inch at birth and cannot even open their eyes. Despite this, they are able to grab at the hairs of the mother's body and hop into the pouch, where they drink milk and grow. The babies spend most of their time in the pouch, being carried about by the mother, who feeds them and keeps them safe. It is only by the immense power of Allaah that these creatures are able to find their way to the pouch and grow up here.

(3) A Fardh	The husband is obliged to see to his wife's expenses

Rasulullaah ρ said, "It is Waajib (compulsory) for you to provide food and clothing for your wives according to your means."

[Muslim 2950, from Hadhrat Jaabir τ]

(4) A Sunnah	Words of du'aa are to be repeated thrice

Rasulullaah ρ preferred to repeat the words of du'aa and Istighfaar thrice.

[Abu Dawood 1524, from Hadhrat Baraa τ]

(5) An Important Act and its Virtue	**Reciting Surah Dukhaan on Friday nights**

Rasulullaah ρ said that when a person recites Surah Dukhaan on a Friday, seventy thousand angels are deputed to seek forgiveness for him and all his sins are forgiven.

[Tirmidhi 2888-9, from Hadhrat Abu Hurayrah τ]

(6) A Sin	**Taking a loan with the intention of not repaying it**

Rasulullaah ρ said, "When a person takes a loan from another with the intention of not repaying it, he will meet Allaah (on the Day of Qiyaamah) as a thief."

[Ibn Maajah 2410, from Hadhrat Suhayb τ]

(7) This World	**This world will come to an end**

Rasulullaah ρ said, "A person keeps saying, 'My wealth! My wealth!' whereas the only three things that really belong to him are (1) the food he has eaten, (2) the clothing he has worn out and (3) the Sadaqah that he has stored (in the Aakhirah) as a treasure. Everything else will come to an end and will be left behind for others."

[Muslim 7422, from Hadhrat Abu Hurayrah τ]

(8) The Aakhirah	**The Day of Qiyaamah**

Allaah says in the Qur'aan, "**Verily the** *(time for the)* **Day of Judgement has been fixed** *(already determined)*. *(It will be)* **The day when the trumpet will be blown and you will come** *(to the Plain of Reckoning)* **in large groups** *(grouped according to beliefs and actions)*. **The sky will be opened and will become** *(like)* **many doors** *(for the angels to make their entry)*. **The mountains will be made to fly** *(about like flakes of wool)* **and will be** *(finally)* **reduced to dust**".

[Surah Naba, verses 17-20]

(9) Cures from the Qur'aan and Rasulullaah ρ	**Treating joint pains with figs**

Rasulullaah ρ advised the use of figs to treat piles and joint pains.

[*Kanzul Ummaal* 28276, from Hadhrat Abu Dharr τ]

(10) Qur'aanic Advice	

Allaah says in the Qur'aan, "**Why is it that you do not spend in Allaah's way** *(to please Allaah)* **when the inheritance of the heavens and the earth belongs to Him?**"

[Surah Hadeed, verse 10]

(1) Islaamic History	**Sultan Nurud Deen Zangi** رحمه الله

Sultan Nurud Deen Zangi رحمه الله was born on the 17th of Shawwaal 511 A.H. He was a pious man who was often engaged in Ibaadah. He succeeded his father Imaadud Deen Zangi as the king of Shaam and opened up Madrasahs in all the major centres. He showed great respect for the Ulema and men of knowledge and also spent a lot in Sadaqah. When his wife once complained of having too little, he gave her his three shops, which yielded only twenty Dinaars a year. When she said that this was still too little, he told her, "This is all I possess. Everything else you see with me is the property of the public. I am just their treasurer and do not want to go to Jahannam by misappropriating this trust for your sake." His greatest desire was to conquer Baytul Muqaddas, but he did not realise this dream. He passed away in the year 569 A.H. and it was his general Salahud Deen Ayyubi رحمه الله who conquered Baytul Muqaddas in the year 583 A.H. The historian Ibn Atheer رحمه الله writes that after the Khulafaa Raashideen and Hadhrat Umar bin Abdul Azeez رحمه الله, he has no knowledge of a personality better and more just than Sultan Nurud Deen Zangi رحمه الله.

(2) Rasulullaah ρ's Miracle	**Curing a child who could not talk**

When Rasulullaah ρ was returning after pelting the Jamara Aqaba during the Hajj, a woman brought a child to Hadhrat Moulana saying, "O Rasulullaah ρ! My child has been afflicted with a disease because of which he is unable to speak." Rasulullaah ρ then asked for a dish of water, washed both his hands, gargled his mouth and then handed it to the woman saying, "Keep giving him the water to drink, sprinkling some upon him and making du'aa that Allaah cures him." Hadhrat Ummu Jundub رضي الله عنها says that when she met the woman a year later and asked her about the child, she replied, "He is well and has a level of understanding that even some adults do not have."

[Ibn Maajah 3532]

(3) A Fardh	**Paying the labourer in full**

Rasulullaah ρ said that amongst the three persons whom he shall contest on the Day of Qiyaamah will be the person who employed a labourer, extracted the full labour due from him and then failed to pay him in full.

[Ibn Maajah 2442, from Hadhrat Abu Hurayrah τ]

It is Waajib (compulsory) to pay the employee in full.

(4) A Sunnah	**The du'aa for beneficial knowledge**

Hadhrat Abu Hurayrah τ reports that Rasulullaah ρ used to recite the following du'aa:

TRANSLATION: O Allaah! Grant me the full benefit of the knowledge you gave me, teach me beneficial knowledge and increase my knowledge."

[Tirmidhi 3599]

(5) An Important Act and its Virtue	**Raising an orphan**

Rasulullaah ρ said, "The best Muslim household is that which has an orphan and which treats him well. The worst Muslim household is that which has an orphan and which treats him badly."

[Ibn Maajah 3679, from Hadhrat Abu Hurayrah τ]

(6) A Sin	**Miserliness**

Allaah says in the Qur'aan, "**Those who are miserly with what Allaah has given them from His bounty** *(especially miserly in spending for Jihaad)* **should never think that this** *(miserliness)* **is best for them. Indeed it is worse for them. That** *(wealth, etc)* **with which they are miserly shall soon be tied to their necks** *(like a yoke)* **on the Day of Judgement. To Allaah belongs the inheritance of the heavens and the earth** *(because everything will be left entirely to Him when Qiyaamah takes place)* **and Allaah is Informed of what you do** *(and will compensate you for whatever you spend for His pleasure)*".

[Surah Aal Imraan, verse 180]

(7) This World	**The things of this world are transitory**

Allaah says in the Qur'aan, "**Whatever you have been granted** *(in this world)* **are the assets and adornments of this worldly life** *(which you will have with you only for a short while)*. *(However,)* **That** *(the rewards for your good deeds)* **which is with Allaah is better and everlasting. Do you not understand** *(that it is foolish to cling on to something temporary at the expense of losing something everlasting)* **?**".

[Surah Qasas, verse 60]

(8) The Aakhirah	**How the grave treats the Mu'min**

Rasulullaah ρ stated that when a Mu'min is laid into the grave, it says to him, "Blessed is your arrival! From all the people walking on earth, I liked you the best. Now that you have been made over to me, you will see how well I treat you." The grave will then expand for him and a door to Jannah will be opened up for him.

[Tirmidhi 2460, from Hadhrat Abu Sa'eed Khudri τ]

(9) Cures from the Qur'aan and Rasulullaah ρ	**Treating a weak heart**

Rasulullaah ρ said, "Use oranges because it strengthens the heart."

[*Kanzul Ummaal* 28253]

Muhadditheen state that orange juice cleanses the stomach, effectively stops nausea and vomiting and increases the appetite.

(10) Advice from Rasulullaah ρ

Rasulullaah ρ said, “When a person is given a gift, he should give something he has with him in exchange. If he has nothing to give, he should praise the person (in gratitude) because whoever does this has shown gratitude and whoever does not has been ungrateful.”

[Abu Dawood 4813, from Hadhrat Jaabir τ]

(1) Islaamic History	Sultan Salaahud Deen Ayyoobi رحمه الله

Sultan Salaahud Deen Ayyoobi رحمه الله is known as the conqueror of Baytul Muqaddas. He was an accomplished king during the 6th Islaamic century and is known as Ayyoob because his father's name was Ayyoob. Her grew up in a middle-classed but noble home and was trained as a military man. After becoming the king, he made many sacrifices and needed to exercise great fortitude. He made it his objective in life to uplift the name of Allaah in this world and in this he realised his greatest feat, which was to free Baytul Muqaddas from the hands of the Kuffaar. Baytul Muqaddas had been ruled by the Christians for 90 years, during which time they had oppressed the Muslims most savagely. However, when he conquered the land from the Christians, rather than taking revenge from them, Sultan Salaahud Deen Ayyoobi رحمه الله announced that every elderly person who cold not afford to pay the ransom should be set free to go wherever he pleased. They were then given the entire day to vacate the city and were permitted to visit whenever they pleased.

(2) Allaah's Power	Snow-caped mountains

Snow often caps the peaks of mountains in high-lying areas where temperatures are freezing despite the fact that such areas are closer to the sun. Contrary to this logic, temperatures actually drop as one goes higher. This can only be because of the immense power of Allaah.

(3) A Fardh	The guarantee of protection for performing the Fajr salaah

Rasulullaah ρ said that a person will be in the protection of Allaah when he performs his Fajr salaah.

[Muslim 1493, from Hadhrat Jundub τ]

(4) A Sunnah	Showing love to one's children

When Rasulullaah ρ was once kissing his grandson Hadhrat Husayn bin Ali رضي الله عنهما, Hadhrat Aqra bin Haabis τ remarked, "I have ten children but never kiss any of them." To this, Rasulullaah ρ replied, "Mercy will not be shown to those who do not show mercy."

[Abu Dawood 5218, from Hadhrat Abu Hurayrah τ]

(5) An Important Act and its Virtue	Reciting the Qur'aan

Rasulullaah ρ said, "Recite the Qur'aan because it will intercede on

behalf of its votary on the Day of Qiyaamah."

[Muslim 1874, from Hadhrat Abu Umaamah τ]

(6) A Sin	**Passing judgement after taking a bribe**

Rasulullaah ρ said, "When a person passes judgement after taking a bribe, he will be cast into a pit of Jahannam that is so deep that he will not reach the bottom even after falling for five hundred years."

[*Targheeb wat Tarheeb* 3176, from Hadhrat Abdullaah bin Abbaas τ]

(7) This World	**Who will be successful?**

Rasulullaah ρ said, "Successful is the person who, after accepting Islaam, is given that amount of sustenance that suffices for him and with which Allaah grants him contentment."

[Muslim 2426, from Hadhrat Abdullaah bin Amr τ]

(8) The Aakhirah	**What the people of Jannah can expect**

Allaah says in the Qur'aan, "**Verily the righteous** *(Mu'mineen)* **shall be enjoying bounties** *(in Jannah)* **while looking on** *(at the splendour around them)* **from couches. You will recognise the radiance of bounties on their faces** *(which will be bright and happy)*. **They will be given pure sealed** *(preserved)* **wine to drink** *(completely unlike the impure and intoxicating wine of this world)* **the seal of which is musk. It is for this that competitors should compete** *(instead of competing for the inferior things of this world)*. **Its mixture shall be of Tasneem** *(which is)* **a spring** *(of Jannah)* **from which those close to Allaah shall drink**".

[Surah Mutaffifeen, verses 22-28]

(9) Cures from the Qur'aan and Rasulullaah ρ	**Cow's milk**

Rasulullaah ρ said, "Drink cow's milk. Because it grazes on every type of plant, it is a cure for every illness."

[Mustadrak 8224, from Hadhrat Abdullaah bin Mas'ood τ]

(10) Qur'aanic Advice	

Allaah says in the Qur'aan, "Has the time not come for the hearts of the Mu'mineen to submit to Allaah's remembrance and to the truth that has been revealed **(The time has now arrived for them to forsake sin and to do everything to fulfil all Allaah's commands)** ? **(Submit now before it is too late and)** Do not become like those who were given the Book before **(the Jews and Christians)**, **(who delayed submitting to their complete Deen and did as they desired)** after which a long period of time elapsed **(in this disgraceful manner)** and their hearts **(eventually)** hardened **(because of their incessant sinning, thereby depriving them of the ability to repent)**? **(In fact, even today)** A large number of them **(the Jews and Christians)** are sinners **(disobedient without any worry of retribution)**".

[Surah Hadeed, verse 16]

(1) Islaamic History	The qualities of Sultan Salaahud Deen Ayyoobi رحمه الله

Together with being the king of Egypt and Shaam, Sultan Salaahud Deen Ayyoobi رحمه الله was also and sincere and devoted Muslim. He associated closely with the Ulema and men of knowledge and was an Aalim himself. He was very particular about his salaah and even when he was seriously ill, he would call for the Imaam and perform his salaah. He once mentioned that he had not missed his salaah in Jamaa'ah for many years. It is strange to note that despite being and king, zakaah never became Fardh (obligatory) for him. He always finished his wealth on Sadaqah and could never accumulate enough for zakaah to become Fardh. He was often seen weeping when he recited the Qur'aan. He was extremely forbearing and kind and would overlook the faults of his slaves and companions. In fact, when the leader of the Christian army was brought to him after he had conquered Baytul Muqaddas and feared being executed, Sultan Salaahud Deen Ayyoobi رحمه الله reassured him that he was safe and would not be killed. Apart from this, Allaah had endowed him with many other sterling qualities. It was in the year 589 A.H. that this soul passed away.

(2) Rasulullaah ρ's Miracle	Unseen help

The Sahabah ψ reports that they were 400 men with Rasulullaah ρ on a journey when they set up camp at a place where there was no water. They were worried about their predicament when Allaah sent a small kid goat to Rasulullaah ρ. It stood by Rasulullaah ρ ρ as he milked her. Rasulullaah ρ himself drank to his fill from the milk and then gave each of the Sahabah ψ as much as they could drink. Rasulullaah ρ then tied the goat up, but when they awoke the following morning, it had disappeared. When Rasulullaah ρ was informed of this, he remarked, "The Allaah Who sent her has taken her back."

[Bayhaqi 2381, from Hadhrat Naafi τ]

(3) A Fardh	The daughter's share of inheritance

It is Fardh to give a daughter one part of the father's estate, whereas the son received two parts. Allaah says, "Allaah instructs you concerning your children. For a male is the share of two females"

[Surah Nisaa, verse 11]

(4) A Sunnah	The du'aa for piety and independence

Rasulullaah ρ recited the following du'aa:

TRANSLATION: O Allaah! I ask You for guidance, piety, chastity and independence.

[Muslim 6904, from Hadhrat Abdullaah bin Mas'ood τ]

(5) An Important Act and its Virtue	Du'aas are never wasted

Rasulullaah ρ said, "Verily your Rabb is extremely modest and generous feels embarrassed to leave His servant empty-handed when the servant begs of Him."

[Tirmidhi 3556, from Hadhrat Salmaan Faarsi τ]

(6) A Sin	Devouring the wealth of an orphan

Allaah says in the Qur'aan, "**Give the orphans** *(in your care)* **their wealth** *(when they reach the age of maturity and understanding)* **and do not exchange the bad for the good** *(do not take what is valuable from their wealth and replace it with something inferior)*. **Do not devour their wealth** *(by including it)* **with your own. It is indeed a serious sin to do so**".

[Surah Nisaa, verse 2]

(7) This World	Wealth and children can be a source of getting nearer to Allaah

Allaah says in the Qur'aan, "**Your wealth and children are not such that they can draw you closer to Us** *(merely because you have them in abundance)*, **except for him who has Imaan and does good deeds** *(such a person's wealth and children can certainly take him closer to Allaah because he will use them to please Allaah)*. **For these people, there shall be a multiplied reward on account of what** *(good)* **they do, and they shall rest peacefully on balconies** *(in Jannah)*".

[Surah Saba, Verse 37]

(8) The Aakhirah	How the grave treats the sinner

Rasulullaah ρ stated that when a sinner is laid into the grave, it says to him, "Wretched indeed is your arrival! From all the people walking on earth, I detested you the best. Now that you have been made over to me, you will see how well I treat you." The grave will then crush him so much so that his ribs form both sides will penetrate each other.

[Tirmidhi 2460, from Hadhrat Abu Sa'eed Khudri τ]

(9) Cures from the Qur'aan and Rasulullaah ρ	The benefits of watermelon

Rasulullaah ρ said that watermelon taken before eating cleanses the stomach and eliminates the root of diseases.

[Ibn Asaakir Vol.6 Pg.102]

(10) Advice from Rasulullaah ρ	

When the mother of Hadhrat Anas τ asked Rasulullaah ρ for some

advice, he said, "The best Hijrah is to leave sin and the best Jihaad is to safeguard the Faraa'idh. Engage in the Dhikr of Allaah abundantly because there is nothing more loved by Allaah that you can present before Him."

[Tabraani in his Kabeer 20821]

(1) Islaamic History — Hadhrat Moulana Jalaalud Deen Roomi رحمه الله

His name was Muhammad, but he was famously known as Jalaalud Deen and Moulana Roomi. He was born in Balkh on the 6th of Rabee-ul-Awwal in the year 604 A.H. His father Sheikh Muhammad Bahaa'ud Deen رحمه الله was a great Aalim and famous saint of this time. Moulana Roomi رحمه الله acquired his elementary knowledge from his father, but due to some fallout with the ruler of the time, his father was forced to move to Konia when Moulana Roomi رحمه الله was 18 or 20 years of age. There, he studied under various scholars for eight years, after which he proceeded to Aleppo, which was a renowned centre of learning. There he stayed in the Madrasah Halaawiyya and studied under Sheikh Umar bin Ahmad رحمه الله. He also studied under various other scholars until he mastered many branches of knowledge. He was then forty years of age. When his father passed away, Sheikh Burhaanud Deen came for Tirmidh to pay his respects. After testing Moulana Roomi رحمه الله, the Sheikh said, "It is only your inner knowledge that is now left. I now wish to hand this trust of your father's over to you." Moulana Roomi رحمه الله then spent 9 years in the company of the Sheikh and progressed through the various stages of Ma'rifah and Sulook.

(2) Allaah's Power — The stars

We see countless stars in the open sky at night, which form a magnificent picture. Allaah says in the Qur'aan that He has decorated the sky of this world with these bright lanterns. It is indeed a wonder that these millions of stars have remained shining in the sky for so many thousands of years without losing their light. People have always been using the stars to navigate and captains of ship use them even in today's modern age for the same purpose. Their perpetual radiance and clockwork movements are a sign of the glorious power of Allaah.

(3) A Fardh — Belief in Taqdeer

Rasulullaah ρ said, "Everything happens according to Taqdeer. In fact, even the capability and intelligence of a person is in accordance with Taqdeer."

[Muslim 6751, from Hadhrat Abdullaah bin Umar τ]

Taqdeer means that everything that happens in this world, whether good or bad, happens according to the will of Allaah, which He has

predestines. It is Fardh (obligatory) for us to believe in Taqdeer.	
(4) A Sunnah	**Never refuse perfume**
Rasulullaah ρ never refused perfume when it was offered to him. [Tirmidhi 2789, from Hadhrat Anas τ]	
(5) An Important Act and its Virtue	**Meeting the Haaji**
Rasulullaah ρ said, "When you meet the Haaji, greet him, shake hands with him and ask him to make du'aa for your forgiveness before he enters his house because he has been cleansed of sins." [Ahmad 5348, from Hadhrat Abdullaah bin Umar τ]	
(6) A Sin	**The punishment for assisting in the murder of a Muslim**
Rasulullaah ρ said, "The person who assists in the murder of a Muslim even by mentioning a single word will be raised on the Day of Qiyaamah with an inscription on his forehead stating, 'This person is deprived of the mercy of Allaah.'" [Ibn Maajah 2620, from Hadhrat Abu Hurayrah τ]	
(7) This World	**Turning one's attention away from this world**
Rasulullaah ρ said, "Thinking of death is sufficient to turn one's attention away from this world and focus it upon the Aakhirah." [Bayhaqi 10159, from Hadhrat Rabee bin Anas τ]	
(8) The Aakhirah	**The favours upon the people of Jannah**
Allaah says in the Qur'aan, "*(On the other hand,)* **Many faces on that day will be resplendent** *(shining bright with happiness)*. **They** *(those with shining faces)* **shall be pleased with their efforts** *(in this world because their efforts earned them Jannah)* **in the lofty gardens of Jannah where they shall not hear futile talk.** *(Jannah shall have nothing unpleasant. Neither will one see anything unpleasant, nor hear anything unpleasant. There will be no noise and shouting in Jannah, nor any talk that is futile and therefore unpleasant.)* **In it** *(Jannah)* **there are flowing springs**". [Surah Ghaashiya, verses 8-12]	
(9) Cures from the Qur'aan and Rasulullaah ρ	**Treating the ill with *Talbina***
Hadhrat Aa'isha رضي الله عنها used to advise people to prepare *Talbina* to treat the ill, saying, "I have heard Rasulullaah ρ say that Talbina pacifies the heart of the ill and dispels grief and distress." [Bukhaari 5689] *Talbina* is made by mixing crushed barley with milk and then adding honey to sweeten it.	
(10) Qur'aanic Advice	
Allaah says in the Qur'aan, "**O you who have Imaan! Fear Allaah and let every soul see** *(consider)* **what** *(good deeds)* **it has sent ahead for tomorrow** *(to be rewarded on the Day of Qiyaamah)*. **Fear** *(the punishment of)* **Allaah** *(by fulfilling his commands and refraining from sin)*! **Indeed Allaah is Informed of what you do**". [Surah Hashar, verse 18]	

(1) Islaamic History	The services Moulana Roomi رحمه الله rendered to the Deen

Moulana Roomi رحمه الله had spent 40 years of his life in serving the branches Deeni knowledge such as teaching, lecturing and issuing Fataawaa. Sheikh Kamaalud Deen Jundi رحمه الله then instructed his devotee Shams Tabrez رحمه الله to go to Rome and ignite the heart of Moulana Roomi رحمه الله. On his way, he happened to spend the night near an area where the eminent people of the city spent their leisure time. It was there that he met Moulana Roomi رحمه الله. The two instantly recognised each other and then proceeded to spend six months engaged in spiritual exercises in the rooms of Sheikh Salaahud Deen Zarkoob رحمه الله. Moulana Roomi رحمه الله then gave up teaching and spent every moment devoted to the service of Hadhrat Shams Tabrez رحمه الله. In fact, the rumour spread in town that an insane man had cast a spell on Moulana Roomi رحمه الله which rendered him incapable of doing anything. Fearing trouble from the people, Shams Tabrez رحمه الله fled and went to live in Damascus. However, his parting was so traumatic for Moulana Roomi رحمه الله that he spent the rest of his days in silence. When he did speak, it would only be poems, which were recorded by his students and were eventually compiled into the *Mathnawi*. These poems cover subjects as diverse as beliefs, miracles, Tasawwuf, Ibaadah, philosophy and science, all rendered in a most appealing manner. Moulana Roomi رحمه الله eventually passed away on Sunday the 5th of Jumaadal Ukhra 672 A.H.

(2) Rasulullaah ρ's Miracle	The hymning of Tasbeeh from stones

Hadhrat Abu Dharr τ reports that they were once sitting with Rasulullaah ρ when the heard the hymning of Tasbeeh from some pebbles that were in his hand. Rasulullaah ρ then handed the pebbles over to Hadhrat Abu Bakr τA.H. He then handed them to Hadhrat Umar τ, who handed them over to Hadhrat Uthmaan τ. The pebbles continued hymning Tasbeeh in their hands as well but then stopped when it was handed over to anyone other than them.

[Dalaa'il of Isfahaani 327]

(3) A Fardh	Proceeding to the Masjid to perform salaah in Jamaa'ah

Rasulullaah ρ stated that when a person performs wudhu and then proceeds for salaah to the Masjid only to find that it is over, he will

receive the reward of salaah with Jamaa'ah without the rewards decreasing of those who had performed their salaah there.

[Abu Dawood 564, from Hadhrat Abu Hurayrah τ]

(4) A Sunnah	**The du’aa to remain steadfast upon the Deen**

Hadhrat Ummu Salamah رضي الله عنها reports that Rasulullaah ρ often recited following du’aa:

TRANSLATION: O the turner of hearts! Set my heart firmly upon Your Deen.

[Tirmidhi 3522]

(5) An Important Act and its Virtue	**Loving others solely for the pleasure of Allaah**

Rasulullaah ρ said, “The person who loves and hates others solely for the pleasure of Allaah and who gives and withholds charity solely for the pleasure of Allaah has perfected his Imaan.”

[Abu Dawood 4681, from Hadhrat Abu Umaamah τ]

(6) A Sin	**Disobeying Allaah and His Rasool ρ**

Allaah says in the Qur'aan, “**Whoever disobeys Allaah and His Rasool ρ and oversteps His limits** *(later dying as a Kaafir)*, **Allaah shall enter him into the Fire** *(of Jahannam)* **where he shall live forever. He shall suffer a disgracing punishment**”.

[Surah Nisaa, verse 14]

(7) This World	**The life of this world is a deception**

Allaah says in the Qur'aan, “**O people! Allaah’s promise** *(of resurrection)* **is certainly true, so never let the worldly life deceive you** *(into thinking that you will never be resurrected)*, **nor should the great deceiver** *(Shaytaan)* **deceive you about Allaah** *(by telling you that you may continue sinning because Allaah will forgive you)*. **Indeed Shaytaan is your enemy, so treat him as an enemy. He calls to his party** *(followers)* **only so that they become inmates of the Blaze** *(Jahannam)*”.

[Surah Faatir, verses 5-6]

(8) The Aakhirah	**Mouths will be sealed on the Day of Qiyaamah**

Rasulullaah ρ said, “When you will present yourselves on the Day of Qiyaamah, your mouths will be sealed and the first of the limbs to speak will be the thighs and the palms.”

[Ahmad 19522, from Hadhrat Mu'aawiya bin Haydah τ]

(9) Cures from the Qur'aan and Rasulullaah ρ	**The benefits of pomegranates**

Rasulullaah ρ advised that pomegranates be eaten with their seeds bring new life to a person’s stomach.

[Ahmad 22726, from Hadhrat Ali τ]

Allaama Ibn Qayyim رحمه الله writes that together with strengthening the stomach, pomegranates are also beneficial in curing people from

coughs that they have been suffering from for a long time.

(10) Advice from Rasulullaah ρ

Rasulullaah ρ said, "Continue enjoining good and forbidding evil otherwise a time will soon come when Allaah will inflict a punishment upon you and eve though you will make du'aa to Him, the du'aa will not be accepted."

[Tirmidhi 2169, from Hadhrat Hudhayfah τ]

(1) Islaamic History	**Hadhrat Nizaamud Den Awliya** رحمه الله

Hadhrat Nizaamud Deen رحمه الله was a famous saint who belonged to the Chistiyyah chain of saints. His family descended from Bukhara and he was born in the year 636 A.H. His father passed away when he was only five years old and his mother was left with the responsibility of growing him up. After completing his studies in Deen, he presented himself for inner reformation before Hadhrat Fareed Ganj رحمه الله and pledge allegiance to him. He was eventually appointed as successor and devoted his life to the propagation of the Deen. It was towards the end of the Alaa'ee reign and drinking, sin and gambling were the order of the day. However through his efforts, the majority of Muslims in India had turned towards Ibaadah and leading lives of abstinence. There were more people attending his gatherings than those of the king. He did not like to associate with the wealthy and when the king Alaa'ud Deen Khalji insisted on meeting him, Hadhrat Nizaamud Deen رحمه الله said, "I have two doors here. Should the king enter from one door, I shall exit through the other." He gave up eating and drinking forty days before he passed away and would weep continuously. He eventually passed away in the year 725 A.H.

(2) Allaah's Power	**Colours**

It is through colours that many things are distinguished because they would be impossible to tell apart without their differences in colour. Just think of how fruits are distinguished by the colours of their skins and insides and how the colour tells a ripe fruit apart from a raw fruit. This is yet another sign of the power of Allaah.

(3) A Fardh	**Delivering true testimony**

Allaah says in the Qur'aan, "**O you who have Imaan! Be firm in establishing justice and be witness** *(to the truth)* **for Allaah even if it** *(the evidence you deliver)* **is against yourselves, your parents and relatives** *(you should expose the truth under all circumstances)*".

[Surah Nisaa, verse 135]

(4) A Sunnah	**Wearing a ring on the right hand**

Hadhrat Abdullaah bin Abbaas τ reports that he noticed Rasulullaah ρ wearing his ring on the right hand.

[Tirmidhi 1742]

(5) An Important Act and its	**Du'aa for one's parents**

Virtue

A person once came to Rasulullaah ρ and asked whether there was any good he could do for his parents after their deaths. "Yes," Rasulullaah ρ replied, pray that Allaah forgives them and has mercy on them. You should also fulfil the bequests they have made, maintain good relations with their family members and honour their friends."

[Abu Dawood 5142, from Hadhrat Maalik bin Rabee'ah τ]

(6) A Sin — **Allowing the lower garment to reach below the ankles**

Rasulullaah ρ said, "When a person allows his lower garment to hang below the ankles out of pride (or fashion), Allaah will not even look at him with mercy on the Day of Qiyaamah."

[Bukhaari 5788, from Hadhrat Abu Hurayrah τ]

(7) This World — **When will this world become subservient to a person**

Rasulullaah ρ said that when a person makes the Aakhirah his objective Allaah will fill his heart with contentment, gather all his affairs and the world will become subservient to him. On the other hand, when a person makes this world his objective of life, Allaah will disperse all his affairs and place poverty and hunger before his eyes (he fears it all the time and worries what will happen to him. He will thus spend all his time in this worry) even though he will receive only that much of this world as is decreed for him.

[Tirmidhi 2465, from Hadhrat Anas τ]

(8) The Aakhirah — **The Day of Qiyaamah**

Allaah says in the Qur'aan, "**Never!** *(You should never think that these acts do not warrant punishment. They certainly do! If not already in this world, this punishment will definitely arrive on that Day of Qiyaamah)* **When the earth shall be ripped to shreds** *(to be replaced with another earth) (the day)* **when your Rabb shall commence proceedings** *(to take reckoning together)* **with the angels** *(who will appear)* **in rows and the day when Jahannam will be brought to the fore** *(for all to see)*. **On that day man will understand** *(the errors of his ways in this world)*. **But of what use will this understanding be** *(because it will be too late to make amends)* **?**".

[Surah Fajr, verses 21-23]

(9) Cures from the Qur'aan and Rasulullaah ρ — **Counteracting heat with watermelons**

Rasulullaah ρ used to eat watermelons with dates saying, "We counter the heat of dates with watermelon and counter the cold of watermelon with the dates."

[Abu Dawood 3836, from Hadhrat Aa'isha رضي الله عنها]

Watermelons counteract the extreme heat of dates and are therefore effective in averting headaches that stem from this heat.

(10) Qur'aanic Advice

Allaah says in the Qur'aan, "*(O Muslims!)* **Do not become like those who forgot** *(neglected to fulfil the commands of)* **Allaah after which He made them forget themselves** *(this*

caused them to eventually neglect their welfare in the Aakhirah, leading them to commit sins that destroy them in the Aakhirah). **Those are the sinners** *(the heedless and disobedient ones)*".

[Surah Hashar, verse 19]

(1) Islaamic History	Hadhrat Mujaddid Alf Thaani Sheikh Ahmad Sirhindi رحمه الله

Hadhrat Mujaddid Alf Thaani رحمه الله was an eminent scholar of India born in the year 971 A.H. in the Sirhind area of Punjab. He was from the progeny of Hadhrat Umar τ. He had memorised the Qur'aan and completed elementary studies with his father, completing his studies when he was seventeen years old. Although initially belonged to the Chistiyyah school of Tasawwuf like his father, he later entered the Qaadiriyyah school as well. After his father passed away, Hadhrat Mujaddid Alf Thaani رحمه الله pledge allegiance to Hadhrat Baaqi Billaah رحمه الله and even received successorship from him. He then engaged in the propagation of Deen and in clarifying the differences between Sunnah and Bid'ah, Shari'ah and philosophy and Tasawwuf and monasticism. He even had to endure the hardships of prison for the sake of Deen, but managed to eradicate the corruption that was creeping into the Deen. He eventually passed away in the year 1034 at the age of 63 and is buried in his homeland of Sirhind. His greatest memoir was his letters and it is because of his efforts at reviving the pure teachings of the Deen that he received the title of Mujaddid Alf Thaani (meaning the reviver of the second millennium).

(2) Rasulullaah ρ's Miracle	Blessings in butter

Hadhrat Hamzah bin Amr Aslami τ reports that he was in charge of the butter container when they marched to Tabook. After using some to prepare food on the way, he noticed that there was very little butter left. Leaving the butter in the sun, he then fell asleep. As he slept, he was suddenly awakened by the sound of butter flowing. He immediately got up and closed the mouth of the butter container. Seeing him act, Rasulullaah ρ remarked, "Had you left it, the butter would have flooded the entire valley."

[Bayhaqi 334]

(3) A Fardh	Fulfilling bequests

After defining the shares of several heirs, Allaah says that these are to be distributed "**after the bequests they made and** *(after settling their)* **debts**".

[Surah Nisaa, verse 12]

If the deceased had made any bequests, it is necessary for this to be discharged before distributing the shares of the heirs.

(4) A Sunnah	**The du’aa for one’s children to be particular about salaah**

The following du’aa of Hadhrat Ibraheem υ should be recited when one wants one’s children to be particular about their salaah:

TRANSLATION: **O my Rabb! Make me one who establishes salaah, and my progeny as well. O my Rabb! Accept my prayer.**

[Surah Ibraheem, verse 40]

(5) An Important Act and its Virtue	**Making du’aa during the Adhaan**

Rasulullaah ρ said that all a person’s sins will be forgiven if he recites the following when hearing the Adhaan being called out:

[Muslim 851, from Hadhrat Sa'd bin Abi Waqqaas τ]

(6) A Sin	**Declaration of war for people who devour interest**

Allaah says in the Qur'aan, “**If you do not** *(avoid interest)*, **then be warned of war from Allaah and His Rasool ρ. If you repent then you may have** *(only)* **your principal amount** *(the amount that you lent)*. **Oppress not and you shall not be oppressed**”.

[Surah Baqarah, verse 279]

(7) This World	**Only Allaah distributes sustenance**

Allaah says in the Qur'aan, “**Do they distribute** *(allocate)* **the mercy of your Rabb?** *(With regard to worldly matters,)* **We distribute their livelihood among them in this worldly life and** *(thereby)* **elevate the ranks of some of them above others so that they may derive benefit from each other** *(by being interdependent)*. **The mercy of your Rabb is better than what** *(wealth)* **they amass**”.

[Surah Zukhruf, verse 32]

(8) The Aakhirah	**Te earth will testify on the Day of Qiyaamah**

Rasulullaah ρ once recited the verse, “**on that day she** *(the earth)* **will narrate her stories**”. He then asked, “Do you know what her stories are?” When the Sahabah ψ asked to know, Rasulullaah ρ explained, “It is that she will testify to the actions that every male and female carried out upon her back, stating the details of the act and the time.”

[Tirmidhi 2429, from Hadhrat Abu Hurayrah τ]

(9) Cures from the Qur'aan and Rasulullaah ρ	**The benefits of circumcision**

Amongst the things that Rasulullaah ρ said are from *Fitrah* is circumcision.

[Muslims 598, from Hadhrat Abu Hurayrah τ]

Circumcision helps to prevent conditions such as cancer, eczema as well as stones in the bladder.

(10) Advice from Rasulullaah ρ	

Rasulullaah ρ said, "Beware of jealousy because it consumes a person's good deeds just as fire consumes dry wood."

[Abu Dawood 4903, from Hadhrat Abu Hurayrah τ]

(1) Islaamic History	Aurangzeb Aalamgeer رحمه الله

Aurangzeb Aalamgeer رحمه الله was born on the 15th of Dhul Qa'dah in the year 1027 A.H. He was the third son of the king Shah Jahaan, born from his wife Arjumand Banu (Mumtaz Mahal). He received his elementary education from Sheikh Abul Waa'idh Hargaami and further education and etiquette from Molwi Sayyid Muhammad Qanuji رحمه الله. He then became an accomplished scholar of Deen under the tutelage of various other teachers. He also memorised the Qur'aan in a year. He loved the Ulema, revered them greatly and would sit attentively in their gatherings wherever he travelled, showering them with exquisite gifts afterwards. He acquired knowledge of Tasawwuf from Khwaja Muhammad Ma'soom رحمه الله and his son Sayfud Deen رحمه الله. It was his practice to awaken before dawn to perform the Tahajjud salaah and then wait for the Fajr salaah in the Masjid as he sat facing the Qibla. He would then perform his Sunnah Rakaahs immediately after the Adhaan and then engage in recitation of the Qur'aan and study of the Ahadeeth after performing the Fajr salaah in Jamaa'ah. After performing the Chaast salaah he would remain in seclusion for awhile. He always remained in the state of wudhu and recited the Kalimah and other forms of Dhikr in abundance. He fasted every Monday, Thursday and Friday and would participate in the Dhikr gatherings of the saints.

(2) Allaah's Power	Oils

Allaah has created countless seeds from fruit, nuts and flowers from which we are able to extract fragrant oils that we use for food and to rub on our bodies. Who is it that places these oils in these seeds, all of which have different colours, tastes and properties? This is yet another sign of the power of Allaah and the manner in which He sees to the needs of His creation.

(3) A Fardh	Salaah of an ill person

Rasulullaah ρ said, "Perform salaah while standing up. If you do not have the ability to do this, then perform salaah while sitting. If you are unable to do even this, then do so while lying on your side."

[Bukhaari 1117, from Hadhrat Imraan bin Husayn τ]

If a person is so ill that he cannot stand, he may perform the salaah with the Ruku and Sajdah while sitting down. If he is unable to perform the Ruku and Sajdah, he may perform them with indications. However,

if he cannot even sit, he may perform his salaah while lying down.

(4) A Sunnah	**Raising the hands when making du'aa**

It is narrated that when he raised his hands as he made du'aa, Rasulullaah ρ's armpits were visible.

[Bukhaari 6341, from Hadhrat Anas τ]

(5) An Important Act and its Virtue	**The du'aa in the mornings**

Rasulullaah ρ said that the person who recites the following du'aa once a day will have a quarter of his body saved from Jahannam and whoever recites it twice will have half of his body saved from Jahannam. Furthermore, the person who recites it thrice a day will have three quarters of his body saved from Jahannam and whoever recites it four times will have his entire body saved from Jahannam. The du'aa is:

[Abu Dawood 5069, from Hadhrat Anas τ]

(6) A Sin	**The consequences of taking false oaths**

Rasulullaah ρ said that when a person takes false oaths in order to usurp the wealth of another, he will meet Allaah on the Day of Qiyaamah in the condition that Allaah will be angry with him.

[Abu Dawood 3243, from Hadhrat Abdullaah bin Mas'ood τ]

(7) This World	**The world cannot be relied upon**

Rasulullaah ρ said that the example of this world is like a cloth that is hanging on a thread that can break off at any time. (This world cannot be relied upon because it can come to an end at any time).

[Bayhaqi 9875, from Hadhrat Anas τ]

(8) The Aakhirah	**The earthquake on the Day of Qiyaamah**

Allaah says in the Qur'aan, "**When the earth shall quake most violently and when the earth will remove her loads** *(dead bodies and treasures)* **and man will ask, "What is the matter with her** *(Why is the earth doing this)***?" On that day she** *(the earth)* **will narrate her stories** *(by giving evidence against people because she would have seen everything done on her) (She will do all of this)* **because your Rabb will command her to do so**".

[Surah Zilzaal, verses 1-5]

(9) Cures from the Qur'aan and Rasulullaah ρ	**The benefits of vinegar**

Rasulullaah ρ once said, "What an excellent gravy does vinegar make!"

[Muslim 5350, from Hadhrat Aa'isha رضي الله عنها]

The Muhadditheen have stated that vinegar prevents enlargement of the spleen, prevents general swelling of the body, aids in digestion,

cleanses the blood and eliminates sores and blisters.	
(10) Qur'aanic Advice	
Allaah says in the Qur'aan, "**O you who have Imaan! Why do you say that** *(you have done things)* **which you did not do? It is indeed a most hateful thing in the sight of Allaah that you say that** *(that you have done things)* **which you did not do**". [Surah Saff, verses 2-3]	

(1) Islaamic History	The Khilaafah of Aalamgeer رحمه الله

Aurangzeb Aalamgeer رحمه الله was amongst the most intelligent member so the Timori family. He was a courageous, just and most capable leader. When he ascended to the throne in the year 1068 A.H., he waived all the taxes owing to the government the previous year and distributed 2.5 million Rupees amongst the poor. He also sent 630000 Rupees as a gift for Makkah and Madinah and had a Masjid of marble erected in a fortress, which cost approximately 160000 Rupees. His empire stretched from the port of Karachi to the easternmost limits of Aasaam and from the Indian ocean in the south to the Himalaya mountains in the north. He banned intoxicants, dancing and other activities that conflicted with the laws of the Shari'ah and secured the roads against robbers. He fixed an annual amount of 140000 Rupees for the poor and did not allow the demolition of any religious site. The adherents of every religion lived in peace and were free to practice their religion. He listened to the young and old and would not compromise on the truth for anyone.

(2) Rasulullaah ρ's Miracle	Assistance from the angels

Hadhrat Abu Talha τ reports that when the Kuffaar army surprised them with an attack during one of the battles, Rasulullaah ρ recited:

TRANSLATION: "O The Master of the day of recompense! You alone do we worship and You alone do we ask for help."
The Sahabah ψ then saw angels striking at the Kuffaar from the front and the back, leaving many of the Kuffaar lying dead on the ground.
[Dalaa'il of Isfahaani 373]

(3) A Fardh	Distribution of inheritance

Rasulullaah ρ said, "Distribute inheritance amongst the rightful heirs as commanded by the Book of Allaah."
[Muslim 4143, from Hadhrat Abdullaah bin Abbaas τ]
When a person passes away and leaves some wealth behind, it will be Waajib (compulsory) to distribute this wealth amongst his heirs. It is not permissible to deprive any of the rightful heirs from their shares with a reason valid in the Shari'ah and it is also not permissible to give any of them less than they deserve.

(4) A Sunnah	Seeking protection from three

	things

Rasulullaah ρ often recited the following du’aa:

TRANSLATION: O Allaah! I seek your protection from mutual conflict, hypocrisy and evil character traits.

[Abu Dawood 1546, from Hadhrat Abu Hurayrah τ]

(5) An Important Act and its Virtue	**The du’aa to be recited in the marketplace**

Rasulullaah ρ said that when a person recites the following du’aa in the marketplace, Allaah will record for him the reward of a hundred thousand good deeds, forgive a hundred thousand of his sins and elevate his ranks by a hundred thousand.

[Tirmidhi 3428, from Hadhrat Umar τ]

(6) A Sin	**Accusing people**

Allaah says in the Qur'aan, “Whoever commits a minor sin or a major sin and then casts the blame on *(accuses)* an innocent person, he has indeed burdened himself with a great slander and clear sin *(for which he will suffer terrible punishment)*”.

[Surah Nisaa, verse 112]

(7) This World	**Spend when in this world**

Allaah says in the Qur'aan, “**Spend** *(for Allaah’s pleasure)* **from what We have provided for you before death comes to any of you and then he says, ‘O my Rabb! Why do you not grant me respite** *(to continue living)* **for a little while longer so that I can spend in charity and become of the righteous.’**”.

[Surah Munaafiqoon, verse 10]

(8) The Aakhirah	**Hadhrat Mikaa'eel υ**

Rasulullaah ρ once asked Hadhrat Jibra'eel υ why he had never seen Hadhrat Mikaa'eel υ ever laugh. Hadhrat Jibra'eel υ replied that Hadhrat Mikaa'eel υ had never laughed since Jahannam had been created.

[Ahmad 12930, from Hadhrat Anas τ]

(9) Cures from the Qur'aan and Rasulullaah ρ	**The benefits of seasonal fruit**

Allaah instructs us in the Qur'aan to eat fruits when they appear.

[Surah An’aam, verse 141]

Eating the fruit of the season is extremely beneficial to the health and a great means of protecting against illnesses.

(10) Advice from Rasulullaah ρ	

Hadhrat Abu Dharr τ reports that Rasulullaah ρ advised him to do the

following seven things:

1. Being close to the poor and loving them
2. Looking at those who have less wealth than yourself and not those who have more
3. Joining family ties even though others may want to sever them
4. Never to ask anything from anyone
5. Speaking the truth even though it may be bitter
6. Never to give regard to others in matters concerning Allaah
7. To always be reciting *Laa Howla wa Laa Quwwata Illaa Billaah*

Rasulullaah ρ added that all of these were treasures from beneath the Allaah's throne.

[Ahmad 20906]

(1) Islaamic History	The services Aurangzeb Aalamgeer rendered to the Deen and its knowledge

Aurangzeb Aalamgeer رحمه الله had a special attachment with the knowledge of the Shari'ah and rendered tremendous services to the Deen and Deeni education together with having many books printed. Amongst the important books that he had printed was *Radd Shi'ah* by Allaama Hasan رحمه الله and *Najmul Furqaan* by Moulana Muhammad Mustafa رحمه الله which is an index of the words of the Qur'aan. He instructed a panel of Ulema from India to compile a book of Masaa'il from all the books of Fiqh, which would encompass all the aspects of Fiqh. He appointed Sheikh Nizaamud Deen رحمه الله as head of the panel and the result of their efforts after eight years was *Fataawaa Aalamgeeri Shaahi*. A total of 200000 Rupees were spent on the project. It was the practice of Aalamgeer رحمه الله to have Sheikh Nizaamud Deen رحمه الله read him a page of the book every day, ponder over it and then record what the consensus of the Ulema was on the issue. This was an effort which really freed the Ulema and student from having to refer to other books. When the Arab Ulema saw the book, they were impressed and had it published under the name *Fataawaa Hindiyyah*

(2) Allaah's Power	The mosquito

From the factory of His power and might, Allaah has created countless large and small creatures, none of which can be deemed as insignificant. If we ponder over the mosquito, we will be stunned at the creative might of Allaah. Sitting on the skin of a person, it inserts its snout right through the skin even though it appears to be a pipe and then sucks up as much blood as it pleases. This is yet another sign of the immense power of Allaah.

(3) A Fardh	Performing salaah standing up

Allaah says in the Qur'aan, "**stand humbly** *(obediently and silently)* **before Allaah**".

[Surah Baqara, verse 238]

If a person has the ability to stand and perform salaah, it will be Fardh (obligatory) for him to stand and perform his Fardh and Waajib salaahs.

(4) A Sunnah	Engaging in Abundant Dhikr

Hadhrat Abdullaah bin Awfa τ reports that Rasulullaah ρ said, "Engage

in Dhikr abundantly, avoid futile talk, prolong your salaah, deliver short discourses and never feel embarrassed in tending to the needs of widows and the poor.”

[Nasa'ee 1415]

(5) An Important Act and its Virtue	**The treasures of Jannah**

Rasulullaah ρ said that the words “*Laa Howla wa Laa Quwwata Illaa Billaah*” should be recited often because they are from amongst the treasures of Jannah.

[Tirmidhi 3601, from Hadhrat Abu Hurayrah τ]

(6) A Sin	**Fornication and cheating and weight and measure**

Rasulullaah ρ said when fornication becomes common amongst a nation, plagues will afflict them as well as diseases that their forefathers would never have heard of. As for those who cheat in weight and measure, they will suffer droughts, grief and oppression from their rulers.

[Ibn Maajah 4019, from Hadhrat Abdullaah bin Umar τ]

(7) This World	**What Allaah says to His servants**

Rasulullaah ρ informed us that Allaah says, “O son of Aadam! Free yourself for worshipping Me and I shall free your hearts from the worries of this world and shut the doors of poverty from you. Otherwise, I shall keep you ever occupied and never shut the doors of poverty to you.”

[Tirmidhi 2466, from Hadhrat Abu Hurayrah τ]

(8) The Aakhirah	**The clothing of the people of Jannah**

Allaah says in the Qur'aan, “**For these people** *(who have Imaan and who do good)* **shall be eternal Jannaat beneath which rivers flow. There they will be adorned with gold bangles, they will wear green garments** *(made)* **of fine silk and raw silk and they will recline on couches.** *(Jannah is)* **A fine reward indeed, and the best of resting-places!**”

[Surah Kahaf, verse 31]

(9) Cures from the Qur'aan and Rasulullaah ρ	**Licking the fingers after eating**

Rasulullaah ρ always licked his fingers after eating.
[Muslim 5296, from Hadhrat Ka’b bin Maalik τ]
Allaama Ibn Qayyim رحمه الله writes that licking the fingers after meals is exceptionally effective for digestion.

(10) Qur'aanic Advice	

Allaah says in the Qur'aan, “*(All of)* **This** *(already mentioned)* **is certainly advice. So whoever wills should adopt a path** *(of submission that takes him)* **towards** *(the pleasure of)* **his Rabb.** *(However,)* **You cannot will anything without Allaah’s will** *(no person can be rightly guided without Allaah’s will)*. *(Allaah decides who will be rightly guided and who will not be because)* **Verily Allaah is All Knowing, the Wise**”.

(1) Islaamic History	Hadhrat Shah Wali'ullaah Muhaddith Dehlawi رحمه الله

From the progeny of Hadhrat Umar τ, Hadhrat Shah Wali'ullaah Muhaddith Dehlawi رحمه الله was born in the year 1114 A.H. He started his education at the age of 5 and was only 15 when he had memorised the Qur'aan as well as completed his education in all the books that were taught at the time in India. He pledge allegiance to his father Shah Abdur Raheem رحمه الله at the age of 14 and was appointed his successor at the age of 17 when his father had passed away. He started teaching Ahadeeth in the year 1145 after returning from Hajj and was surrounded by a large crowd of students in a short while. This was the foundation of a Daarul Uloom. Amongst the feats he accomplished was the revival of Deen in India, propagation of the Deen and Shari'ah as well as educating people about the objectives and the wisdom behind the injunctions of the Shari'ah. He passed away in Delhi at the age of 62 in the year 1176 A.H. He is buried there as well. Amongst his many accomplishments was his translation of the Qur'aan. In fact, he always emphasised listening to the meaning of the Qur'aan.

(2) Rasulullaah ρ's Miracle	The natural fragrance of his body

Hadhrat Anas τ says that he has never smelt any ambergris, musk or any other perfume more fragrant than the fragrance that exuded from the body of Rasulullaah ρ.

[Muslim 6053]

Hadhrat Aa'isha رضي الله عنها reports that whenever any person shook the hand of Rasulullaah ρ, his hand remained fragrant all day and whenever Rasulullaah ρ passed his hand over the head of a child, the child's head remained fragrant all day.

[Bayhaqi 238]

(3) A Fardh	Returning a borrowed item

Allaah says in the Qur'aan, **"Verily Allaah instructs you to (amicably) return trusts (that others place in your care) to their rightful owners".**

[Surah Nisaa, verse 58]

If someone has in his possession an item that belongs to another person, it is Fardh for him to return the item to the owner

(4) A Sunnah	The du'aa for protection against four things

Rasulullaah ρ used to recite the following du'aa:

TRANSLATION: O Allaah! I seek Your protection from a heart that does not submit, from a du'aa that is not granted, from a soul that is not satiated and from knowledge that does not benefit. I seek Your protection from these four.

[Tirmidhi 3482, from Hadhrat Abdullaah bin Amr τ]

(5) An Important Act and its Virtue	**The virtue of calling out the Adhaan**

Rasulullaah ρ said that a person will be immune from Jahannam if he calls out the Adhaan for seven years with sincerity.

[Tirmidhi 206, from Hadhrat Abdullaah bin Abbaas τ]

(6) A Sin	**Killing one's children**

Allaah says in the Qur'aan, "*(Allaah has also commanded)* **That you do not kill** *(abort)* **your children for fear of poverty** *(fearing that you will become poor by providing for them)*. **We provide for you and for them as well** *(even though you may be poor)*".

[Surah An'aam, verse 151]

Allaah has taken upon Himself the responsibility of providing for people. It is Haraam and a grave sin to have an abortion done or to take adopt birth control measures merely for fear of poverty.

(7) This World	**Love for the world**

Allaah says in the Qur'aan, "**Indeed these people** *(the Kuffaar)* **love the world and leave behind them** *(have no concern for)* **a weighty day** *(the Day of Qiyaamah)*". Their love for this world made them so blind that they have no concern for the Aakhirah and have made no preparations for it whereas this is the purpose of their lives in this world.

[Surah Dahar, verse 27]

(5) An Important Act and its Virtue	**People with Imaan will be removed from Jahannam**

Rasulullaah ρ said that Allaah will say on the Day of Qiyaamah, "I shall remove from Jahannam every such Mu'min who ever thought of Me or every feared Me."

[Tirmidhi 2594, from Hadhrat Anas τ]

(9) Cures from the Qur'aan and Rasulullaah ρ	**Treating abdominal worms**

Rasulullaah ρ advised the use of dates to kill abdominal worms.

[Musnad Firdous]

(10) Advice from Rasulullaah ρ	

Rasulullaah ρ said, "While solitude is better than an evil companion, a good companion is better than solitude. While a good word is better than silence, silence is better than an evil word."

[Bayhaqi 4784, from Hadhrat Abu Dharr τ]

(1) Islaamic History	**Fatah Tipu Ali Sultan رحمه الله**

Fatah Tipu Ali Sultan رحمه الله was born on a Saturday 20th Dhul Hijjah 1163 A.H. (10th November 1750) in a village 33 km north of Bangalore. His father was Haydar Ali and his mother Fatima Begum, better known as Fakhrun Nisaa, was from the Quraysh. Between the age of five and nineteen, he memorised the Qur'aan and mastered the sciences of Deen as well as military training. He displayed great valour as a soldier and became known as Fatah Ali Khan Bahaadur. When the enemy launched an attack in the year 1767 A.D., Tipu Sultan رحمه الله faced them with an army of seven thousand and captured the impregnable fortress of Mangalore. The sacrifices of Haydar Ali Khan and Tipu Sultan رحمه الله can never be forgotten in the fight for freedom in which Tipu Sultan رحمه الله eventually gave his blood and was martyred on the 4th of May 1799 A.D.

(2) Allaah's Power	**The octopus**

Just as He had created the spider on land, Allaah has created the octopus in the ocean. It has eight tentacles and no bones in its body. Despite having only one eye, it can see prey from a long distance off and can speedily attack it and such its blood. This is yet another sign of the power of Allaah.

(3) A Fardh	**The Jumu'ah salaah**

Rasulullaah ρ said, "It is compulsory for every Muslim to perform the Jumu'ah salaah in congregation, with the exception of four persons; (1) the slave, (2) a woman, (3) an immature child and (4) the ill."
[Abu Dawood 1067]
It is Fardh (obligatory) for every healthy Muslim who is of age to perform the Jumu'ah salaah in a town where the conditions of the Jumu'ah salaah are found.

(4) A Sunnah	**Calling out the Adhaan in the ear of a newborn child**

When Hadhrat Hasan τ was born, Rasulullaah ρ called out the Adhaan in his ear.

[Tirmidhi 1514, from Hadhrat Abu Raafi τ]

It is Sunnah to call out the Adhaan in the right ear and the Iqaamah in the left ear of child when it is born.

(5) An Important Act and its	**The du'aa when awakening**

Virtue	
Rasulullaah ρ said that a person's du'aa will be accepted when he wakes up at night and recites the following du'aa: If the then performs wudhu and salaah thereafter, the salaah will be accepted. [Bukhaari 1154, from Hadhrat Ubaadah bin Saamit τ]	
(6) A Sin	**Haraam Nourishment**
Hadhrat Abdullaah bin Abbaas τ reports that Hadhrat Sa'd bin Abi Waqqaas τ once asked Rasulullaah ρ to make du'aa that all his du'aas should be answered. Rasulullaah ρ said, "Your du'aas will all be accepted if you make your food pure. I swear by the Being Who controls my life that because of a Haraam morsel that a person puts into his mouth, Allaah does not accept 40 days of his deeds." [*Targheeb wat Tarheeb* 2484, from Hadhrat Abdullaah bin Abbaas τ]	
(7) This World	**The detriment of having love for the world**
Rasulullaah ρ said, "When a person is attached to Allaah, He will see to all the person's needs and provide for him from avenues he cannot fathom. As for the one who is attached to this world, Allaah will make him over to the world." [Tabraani in his Awsat 3490, from Hadhrat Imraan bin Husayn τ]	
(8) The Aakhirah	**The weighing of deeds**
Allaah says in the Qur'aan, "**As for him whose scales** *(weighing his actions)* **are weighty** *(with good deeds)* **he shall be** *(enjoying himself)* **in a life of happiness** *(in Jannah)*. **As for him whose scales are light** *(with good deeds and heavy with evil doings)* **his abode shall be the** *(extremely deep)* **pit. How will you know what this** *(pit)* **is?** *(It is)* **The blazing fire** *(of Jahannam)*". [Surah Qaari'ah, verses 6-11]	
(9) Cures from the Qur'aan and Rasulullaah ρ	**Treating the kidney**
Rasulullaah ρ said, "The reason for pain in the side is a nerve in the kidney, which causes pain when it moves. It may be treated with warm water and honey." [*Mustadrak* of Haakim 8237, from Hadhrat Aa'isha رضي الله عنها] A person experiences pain in the sides when he has a stone in the kidney. In fact, such pain is most often an indication of some sort of illness. Rasulullaah ρ has prescribed that honey mixed in warm water be used to treat this.	
(10) Qur'aanic Advice	
Allaah says in the Qur'aan, "**Behold! This** *(Qur'aan)* **is the Advice. So whoever wills should take heed** *(because there shall be no separate book for each one)*. *(However,)* **They cannot take heed unless Allaah wills. It is He Who should be feared and He Who**	

forgives".

[Surah Muddathir, verses 54-55]

(1) Islaamic History	The life of Tipu Sultan رحمه الله

Tipu Sultan رحمه الله was a true patriot to his land and a king who treated all subjects equally. Together with ensuring that the Muslims obeyed the laws of the Shari'ah, he allowed people of other faiths to practice freely. He was a pious and modest man who was particular about fasting and salaah, especially the Tahajjud salaah. He was an authority in Deeni knowledge and himself wrote many books. He established a university called Jaami'ul Umoor which taught both Deeni and secular sciences. He also instructed scholars to establish Madrasahs in the Masaajid to teach children. When opening the Jaami Masjid in Mysore, he announced in the crowd of eminent scholars, "Only that person should open the Masjid who has never missed a single Fardh salaah." When no one stepped forward, Tipu Sultan رحمه الله himself went forward to lead the salaah, saying, "By the grace of Allaah, I have never once missed a Fardh salaah." It is tragic that the sterling attributes of a just and pious king such as Tipu Sultan رحمه الله are concealed and he is depicted in a negative light by historians.

(2) Rasulullaah ρ's Miracle	The road becomes fragrant

Hadhrat Jaabir τ reports that whenever Rasulullaah ρ passed by a road, someone searching for him would be able to trail him by the fragrance that lingered in the air after him. This was the natural fragrance his body exuded without him applying perfume.

[Daarmi 67]

(3) A Fardh	The wife's share from her husband's estate

Allaah says in the Qur'aan, "**They** *(your wives)* **shall inherit a quarter of what you** *(husbands)* **leave if you have no children.** *(However)* **If you have children, then they shall inherit an eighth of what you leave after the bequests you make and** *(after settling your)* **debts**".

[Surah Nisaa, verse 12]

(4) A Sunnah	The du'aa upon returning from a journey

Whenever he returned from a journey, Rasulullaah ρ recited the following du'aa:

TRANSLATION: We have returned, repenting, worshipping and praising our Rabb.

[Tirmidhi 3440, from Hadhrat Baraa τ]

(5) An Important Act and its Virtue	The reward for fasting

Rasulullaah ρ said that fasting a single day for the pleasure of Allaah will place a person a distance of seventy years from Jahannam.

[Tirmidhi 1622, from Hadhrat Abu Hurayrah τ]

(6) A Sin	Breaking Allaah's promise

Allaah says in the Qur'aan, "*(On the other hand,)* **Those who break Allaah's pledge** *(the Pledge of Alist to worship Allaah Alone)* **after confirming it, who sever that** *(family ties)* **which Allaah commanded to be joined and spread corruption on earth, for them shall be a curse** *(they will be distanced from Allaah's mercy)* **and for them shall be a terrible outcome** *(Jahannam).*".

[Surah Ra'd, verse 25]

(7) This World	Wealth is a test

Allaah says in the Qur'aan, "**As for man,** *(instead of learning from the incidents of the past, he takes no heed and)* **when his Rabb tests him** *(to see whether he is grateful to Allaah)* **by granting him honour and favours, he says, "My Rabb has honoured me** *(because I am His chosen one and deserve this)*.**"** *(Instead of expressing thanks to Allaah and using the wealth and favours in a manner that pleases Allaah, he becomes proud and conceited.)*".

[Surah Fajr, verse 15]

(8) The Aakhirah	The benefit of pious children

Rasulullaah ρ said that when a person's stages in Jannah are multiplied, he will ask in astonishment what the reason is for it. He will then be informed that it is because of the repentance that his children are seeking on his behalf.

[Ibn Maajah 3660, from Hadhrat Abu Hurayrah τ]

(9) Cures from the Qur'aan and Rasulullaah ρ	A cure from all pains

Hadhrat Abdullaah bin Abbaas τ reports that Rasulullaah ρ taught the Sahabah ψ to recite the following du'aa when suffering from fever and every type of pain:

TRANSLATION: I begin in the name of Allaah The Great. I seek the protection of the Glorious Allaah from the evil of every boiling vein and from the evil of the heat of the fire.

[*Tirmidhi 2075*]

(10) Advice from Rasulullaah ρ	

Hadhrat Mu'aadh bin Jabal τ reports that Rasulullaah ρ gave him the following advices:

1. Never ascribe partners to Allaah even if you are killed or burnt alive
2. Never disobey your parents even if they instruct you to forsake all your wealth and property
3. Never intentionally miss a Fardh salaah because whoever does this has emerged from the responsibility of Allaah
4. Never consume liquor because it is the root of all sin.

(1) Islaamic History	The martyrdom of Tipu Sultan رحمه الله

When Tipu Sultan رحمه الله was about to fight his last battle, his secretary Habibullaah said, "Sir! It is time that you should have mercy on yourself and that your princes should become orphans." To this Tipu Sultan رحمه الله replied, "I have already decided that my family and I should be sacrificed for the Deen of Muhammad ρ." When the enemy gained entry into the fortress through the betrayal of Mir Saadiq, Abdul Ghaffaar the faithful general of Tipu Sultan رحمه الله was martyred. Tipu Sultan رحمه الله was about to eat a morsel of food when he heard the news. He then said, "Our days are also numbered." He then jumped into the thick of the battle and fought for a long while. However, when the fortress fell to the enemy, his deceitful slave Rajah Khan bade him to surrender himself. In anger he replied, "A single day in the life of a lion is better than a thousand days in the life of a jackal." Despite several bullet wounds, he continued fighting until the evening but eventually fell to a hail of bullets from every direction when a traitor gave his position away to an enemy officer. When he fell, one of the enemy soldiers tried to snatch his jewel encrusted sword from him. Despite the bullet to his chest, he fought the soldier off and managed to dispatch him to Jahannam. A bullet in his head finally killed him and he drank from the goblet of martyrdom on the 4th of May 1799 A.D. He was given a royal funeral the following day and buried by the side of his father Haydar Ali.

(2) Allaah's Power	Sounds in the air

Air is essential for the survival of man, but is also necessary to carry sounds so that we can hear them. Sounds are inaudible on the moon because of the absence of air. Sounds create waves in the air, which then collide with the eardrums, causing them to vibrate. The delicate eardrums then immediately relate the message to the brain. It is by the agency of the air that sound is able to travel a mile in five seconds. When sounds are transmitted over radio waves, they can reach the speed of light. This is yet another sign of the power of Allaah.

(3) A Fardh	It is Fardh to treat your parents kindly

It is Fardh (obligatory) to treat one's parents well in every condition.

The Qur'aan has emphasised this in various verses and has even commanded this together with the command to worship Him. Allaah says, “Your Rabb has commanded that you worship only Him and that you treat your parents kindly”.

[Surah Bani Israa'eel, verse 23]

(4) A Sunnah	**Applying the Ithmid Kohl**

Hadhrat Abdullaah bin Abbaas τ reports that that every night before retiring to bed, Rasulullaah ρ applied the Ithmid kohl to his eyes.

[*Mustadrak* of Haakim 8249]

(5) An Important Act and its Virtue	**The virtue of planting a tree**

Rasulullaah ρ said, “When a Muslim plants a tree or a plantation, he will receive the reward of Sadaqah for every bird, human or animal that eats from it.”

[Bukhaari 2320, from Hadhrat Anas τ]

(6) A Sin	**The punishment of the haughty ones**

Rasulullaah ρ said that the haughty ones will be raised the size of ants on the Day of Qiyaamah, even though they will have the form of humans. They will suffer immense degradation and will be dragged to a place in Jahannam called Bowlas. Here they will be enveloped in fire and will be given the blood and pus of the other people if Jahannam to drink.

[Tirmidhi 2492, from Hadhrat Abdullaah bin Amr τ]

(7) This World	**Blessings in this world**

Rasulullaah ρ said, “Allaah grants the understanding of the Deen to those for whom he intends good. Verily this world is sweet and lush and Allaah will grant blessings to those who take it rightfully (in a Halaal manner).”

[Ahmad 16404, from Hadhrat Mu'aawiya τ]

(8) The Aakhirah	**The gardens of Jannah**

Allaah says in the Qur'aan, “**Most certainly, those who have Imaan and who carry out good deeds shall have Jannaat beneath which rivers flow. That is the supreme success** *(even though they had to suffer temporarily in the world)*”.

[Surah Burooj, verse 11]

(9) Cures from the Qur'aan and Rasulullaah ρ	**Treatment for fever**

Rasulullaah ρ said that when a person experiences fever, he should treat it by reciting the following du’aa when he takes a bath for three days:

TRANSLATION: I begin this bath in the name of Allaah. O Allaah! I am taking a bath with the hope that you cure me and with the conviction in the words of Your Nabi Muhammad ρ.

[Ibn Abi Shaybah 172, from Hadhrat Makhool رحمه الله

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(10) Qur'aanic Advice

Allaah says in the Qur'aan, "**O people, eat of the lawful** *(that which has been declared lawful by Allaah and that which is lawfully acquired)* **and pure** *(and wholesome)* **things of the earth, and do not follow in the footsteps of Shaytaan** *(by making a Halaal thing Haraam or a Haraam thing Halaal)*. **Indeed, he is your open enemy. He** *(Shaytaan)* **instructs you only to commit evil acts, acts of immodesty and to attribute to Allaah such things about which you have no knowledge** *(no knowledge that these matters are from Allaah, such as the things that people declare Haraam by themselves or when they change the text of what Allaah has revealed)*".

[Surah Baqarah, verses 168-169]

(1) Islaamic History	The invasion of the Tartars

When man forgets Allaah and starts to lead a life of freedom, Allaah sends the floods of His tests according to His eternal code of practice. This happened in the 6th Islaamic century when evil, oppression, luxurious living and other vices were the order of the day. The Muslims forgot Allaah to the extent that apart from not performing the five daily salaahs, they did not even perform the salaah of the two days of Eid. It was then that Allaah sent the hordes of the Tartars under the leadership of Genghis Khan to attack the Muslims first during the year 616 A.H. when Khwarzim Shah was the king. When Genghis died in the year 624 A.H., his son and grandson continued the plunder and caused streams of blood to flow in Iran, Turkistan, Bukhara, Samarkand, Hamdaan, Qazween, Nishapur and so many other places. When his grandson Halaku Khan reached Baghdad, he destroyed every inch of the city and 1.8 million people were killed in just 40 days. He also destroyed all Muslim landmarks. He demolished the libraries and threw so many books into the rivers that they flowed black with ink. The annals of Islaam had never seen a massacre of this proportion, but look at the power of Allaah. The same Tartars who were responsible for the destruction were inspired with guidance and the entire nation accepted Islaam. How true are the words of the Qur'aan when it states, "**If you turn away** *(from obeying Him)*, **He** *(will not at all be affected because He)* **will substitute you with another nation who will not be like yourselves** *(but who will do exactly as He orders)*".

[Surah Muhammad ρ, verse 38]

(2) Rasulullaah ρ's Miracle	Night vision

Hadhrat Aa'isha رضي الله عنها reports that Rasulullaah ρ could see at night as well as he could see in daylight.

[Bayhaqi 2326]

(3) A Fardh	Performing the Jumu'ah salaah in Jamaa'ah

Allaah says in the Qur'aan, **"O you who have Imaan! When the call (Adhaan) is made for (the Jumu'ah) salaah on the day of Jumu'ah (Friday), then hasten towards Allaah's remembrance (towards the Jumu'ah salaah to take place in the Masjid) and leave trading. This is best for you (in both worlds) if you but knew (the eternal value of the salaah, which far exceeds the temporary value of the wealth you may attain by trade)"**.

[Surah Jumu'ah, verse 9]

When the Adhaan for the Jumu’ah salaah is called out, it is necessary to stop all worldly activities and to perform the Jumu’ah salaah in Jamaa'ah.

(4) A Sunnah	**Du’aa for one’s parents and for all Muslims**

The following du’aa should be recited for the forgiveness of one’s parents and for all Muslims:

TRANSLATION: **O our Rabb! Forgive me, my parents and the Mu'mineen on the day when reckoning shall commence** *(the Day of Qiyaamah)*.

[Surah Ibraheem, verse 41]

(5) An Important Act and its Virtue	**Forgiveness for the difficulties of a Mu'min**

Rasulullaah ρ said, “When a Mu'min is troubled with any pain, fatigue, illness or worry, his sins are forgiven in exchange.”

[Muslim 6568, from Hadhrat Abu Sa'eed Khudri τ and Hadhrat Abu Hurayrah τ]

(6) A Sin	**The punishment for spreading evil**

Allaah says in the Qur'aan, “**There shall be an excruciating punishment in this world and in the Aakhirah for those who love immorality** *(and who love the news of immoral behaviour)* **to spread among the Mu'mineen. Allaah knows** *(the gravity of every sin)* **and you do not know** *(you should therefore abstain from everything that Allaah forbids without question)*”.

[Surah Noor, verse 19]

(7) This World	**The wealth of this wudhu is temporary**

Allaah says in the Qur'aan, “**Destruction be for every person who searches for faults** *(in others)* **and who mocks** *(the Mu'mineen)*; **who** *(because of his extreme love for wealth, he)* **amasses wealth and keeps meticulous count of it** *(not spending any of it for Allaah’s’ pleasure)*. **He** *(foolishly)* **thinks that his wealth will keep him alive forever. Never!** *(This will never be so! He will soon have to die and then)* **He will certainly be thrown into the “Thresher”** *(“Crusher”)*”.

[Surah Humazah, verses 1-4]

(8) The Aakhirah	**Resurrection**

Hadhrat Abu Sa'eed bin Fudhaala τ reports that Rasulullaah ρ said, “When Allaah will resurrect people on the day about which there is no doubt, an announcement will be made, ‘Only those people who carried out deeds for the pleasure of Allaah and for no other partner (without show) should now claim their rewards because Allaah is Most Independent.”

[Tirmidhi 3154]

(9) Cures from the Qur'aan and Rasulullaah ρ	**Protection from the evil eye and evil spirits**

Hadhrat Abdullaah bin Abbaas τ reports that Rasulullaah ρ used to make the following du’aa for Hadhrat Hasan τ and Hadhrat Husayn τ:

[Tirmidhi 2060]

(10) Advice from Rasulullaah ρ

Rasulullaah ρ said, “When you are weighing for someone, then give a bit extra.”

[Ibn Maajah 2222, from Hadhrat Jaabir τ]